Village of Deseronts FOR 1885 VALUE AND DESCRIPTION OF REAL PROPERTY. Copy of assessment Roll of the Village of Descents for all 1885 Received August 28th 1885
Sames J. Bell
County Clark

| | ASS | ESSMENT ROL | EL FOR | THE | M | UNICIPALITY | OF | SCI | HOOL | SECTIO |
|-----------------------|-----------------------------------|-------------------|---------------------|---|----------|---|---------------|--------------------------|--|--|
| | | NAMES OF TAXA | BLE PARTIES. | 4 | 5 | в | | | | 7 |
| 1 0% | NAME AND POST OFFICE ADDRESS | OF TAXABLE PARTY. | OCCUPATION. | Householder, Fresholder, France, or | , h | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section | Public or Separate School Supporter. | No of Children between the ages of 5 and 10, No of Children betygeen the |
| Successive on Roll | NAME AND FOST OFFICE AND | | Farmer | # | 30 | & Moses | | 8 | | |
| | Daniel a Walker | Deseronto | Farmer Jarmer | # | 22 | Peter Brank | | 8 | | 2 1 |
| 2 | Patrick Flord William Mc Glory | 3 | and the let | # | | Rotion | | 8 | | 43 |
| 4 | Edward Gracey | 10000 | Merchant | | 37 | The Rathbur Co. | | 8 | | |
| | George Clinton | 282 | M. D. Laborer | ., | 34 | The navinum W. | | 8 | | |
| | Michael Healy Allen Dryden | 7.3 | Laborer | H | | | | 8 | | |
| | Thos, a Brown | MA TEMP | Laborer | 7 | 45 | | | 8 | | 4 2 |
| 9 | Jan Kimmerly | Comp Com | w | * | 34 | The R Co. | | 8 | | 3 3 |
| | James Stokes | | Wharfinge | | 37 | W | | f | | 21 |
| 12 | W. P. Lills Malcolm & Campbell | | Foreman Miller | , # | 39 | w . | | 7 | | 2 2 |
| 13 | Richard Stafford | | Miller | # | 22 | Mrs Stafford | | 8 | | 2 2 |
| 14 | James Co Davis | | Foremon | * | 44 | The R Co | | 8 | | 11 |
| 15 | Hugo B Rathbin | | Gent. | 7 | 65 | | | 8 | | |
| 14 | James & Burgeso Mrs Bogart | | Foreman | # | 42 | The R Co | | 8 | | 4 1 |
| 18 | Mrs Douglass | | Widow | 7 | | | | 8 | - | 92 |
| 19 | Chas, Grant | | Laborer | 7 | 26 | | | 8 | | |
| 21 | - waran | | Failor | | 75 43 | Mrs Douglass | | 8 | | |
| 22 | Von B. Graham | | Foreman | | 50 | The R Co | | 8 | | 2 |
| 3: | You Dunning | | Painter 11. | # | 40 | W. Dunning | | 8 | | |
| 2 | 1 J. W. Jester | | Ship Car Foreman | 4 | 47 | | | 8 | | |
| | Robert Blake Games & Gammo | | Laborer | + H | 44 | The R Co | | 8 | | |
| | - Common | | B. Imit. | | 31 | | | 8 | ú | 5 H |
| | A STATE OF THE PARTY OF | man ! | | | | The R Co | | 8 | | |
| 27 | THE ASSESSMENT | | | | | | | | 3. | 1 25 |

| | 1 | ALUE A | AND DESCR | RIPTION | OF REAL | PROPERTY. | | DEDI | SONAL PR | COCOTY | ACCRECATE OF ALL PEOPERTY, STATUTE LABOR, | | | | | - | | | | | - | - | | | | 11 | 1 | 00 | 0 |
|--------------------------------------|-------------------------------|---|--|---|--|-----------------------------|----------------------------------|--|-----------------|--|--|---------------------------------------|--------------|---------------|--------------|-----------------|---|-----------|----------------|---------------|--------------|----------------|---|--------|---------|-------------|-------------------------|--------------------------|--------------------------------------|
| | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | | | STI | | ABOR. | | TAX. | | STATI | | | | 1 | | | | | | | |
| of Concept of St | restor, reet, or nation | of Lot, &c., in livision. | No. of Acres or other Measure, shewing the extent of the property. | (In Town- ships.) No of Acres Cleared. | (In Cities, Towns, or Villages.) | Value of each | Total V | Value of Per | | | | 38 | 18 | - | 11 | 9 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 23 | 29 | 30 | 31 3 | 2 33 |
| the local in which th property | division le Real lies- | No. of Lot, House, &c., such division | No. of other 3 shewi extent | No of Acres Cleared. | Built upon or vacant. | Parcel of Real Property. | Total Value of Real Froperty. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Person from 21 to 0 years. | No. of Days. | Road Division | No, of Dogs. | No. of littelne | No. of Persons in the Family of each Person rated as Residen | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses, | Date of Delivery of Notice under Section 41. | Brths. | Deaths. | Registored. | Acres of Wood- land, | farsh or Waste famel, | No. of Acres under Pall Wheat. |
| n | | | 2 | | | | 100 | 100 | | | 200 | 1 | | | | | 1 | m | | | | 2 | a/25 | | | | | *** | |
| Y/L | | | 10 | | | | 400 | 200 | | | 600 | 3 | 3 | | 2 | | y | RC | 12 | | | | apr 2 | | | | | | |
| M | 7 | P+ 53 52 | 10 | | | | 400 | 100 | | | 500 | 2 | 3 | | 1 | | | Cg & | | | | | Mar30 | | | | | | |
| 2 | | 32 45- | 12 | | | | 1000 | 100 | | | 1100 | 2 | | | | | | 098 | | | | | apr 20 | | | | | | |
| 2 | | 125 | /2 | | | | 500 | | | | 500 | 1 | | | 1 | | | CgE | | | | | aprilo | | | | | | |
| m | / | 57 | 1/5- | | | | 300 | | | | 300 | 2 | | | | | | R.C. | | | | | ap 25 | | | | | | |
| m | | 10 | 1/5 | | | | 300 | | | | 300 | 2 | | | | | 2 | CgE | | | | | ap 21 | | | | | | |
| 9 | | Pt 53 | 1/10 | | | | 500 | | | | 500 | 2 | | | | | 8 | m | | | | | Mar 31 | | | | | | |
| PI | 1 | 7 | 1/5- | | | | 350 | | | | 350 | 2 | | | 1 | | 5 | | | | | | apr 25 | | | | | | |
| Pt- | 2 | | 1/5- | | | | 350 | | | | 350 | 2 | | | 1 | | | Pres | | | | | apr 9 | | | | | | |
| 8t | 2 | | 1/5- | | | | 350 | | | | 350 | 2 | | | | | 5 | Pres | | | | | apr 25 | | | | | | |
| a | | 15 | 14 | | | | 400 | | | | 400 | 2 | | | | | 2 | Pres | | | | | ap 24 | | | | | | |
| 2 | | 49 | 1/5- | | | | 600 | | | | 600 | 2 | | | | | 4 | 911 | | | | | apr 20 | | | | | | |
| 2 | | 478 | 1/2 | | | | 1200 | | | 9 | 1200 | 2 | | | | | 6 | Pres | | | | | apr 9 | | | | | | |
| #4 | J. | | 6/4 | | | | 6000 | 500 | | | 6500 | 6 | | | / | | 4 | Pres | 1 | | 2. | 5- | gh 9 | | | | | | |
| 2 | | 46 | 1/5 | | | | 600 | | | | 600 | 3. | | | | | 8 | Pres | 1 | | | | apre | | | | | | |
| Ø | | 123 | 1/5- | | | | 400 | | | | 400 | 1 | | | | | 4 | M | | | | | apr 20 | | | | | | |
| 2 | | 123 | 1/5- | | | | 50 | | | | 50 | 1 | | | | | | Pres | | | | (| epu 90 | | | | | | |
| 2 | | 123 | 1/10 | | | | 200 | | | | 200 | 3 | | | | | 3 | CgE | | | | , | Mar 30 | | | | | | |
| 9 | | 84 5-7 54 | 1/0 | | | | 500 | | | | 500 | 2 | | | | - | | Pres | | | | (| apr 9 | | | | | | |
| 9 | | 54 | 1/10 | | | | 700 | | | | 700 | 2 | | | | 1 | 5 | Ores | | | | | apr 20 | | | | | | |
| 2 | | PH | 1/5 | | | | 200 | | | | 200 | 2 | | 1 | | 1 | 4 | Ores | | | | 0 | of 22 | | | | | | |
| 9 | 1 | 11-44 | 1/- | | | | 600 | | | | 600 | 2 | | 1 | | 1 | 3 | Cg8 | | | | | apr 14 | | | | | | |
| J | | 118 | | | | | 900 | | | 200 | 900 | 3 | | | | | 4. | Pres | | | | | apr 20 | | | | | | |
| 7 | | ~, | 15- | | | | 350 | | | | 350 | 2 | | | | 1 | 70 | 18 | 1 | | | 4 | epr 14 | | | | | | |
| 2 | | | 15- | | | | 300 | | | | 300 - | 2 | | | | 1 | | m | | | | | Ju 14 | | | | | | |
| | 1 | 10 | 110 | | | | 550 | | | | | 1 | - | 1 | - | - | | | | - | + | - | | 1 | 4 | + | - | | |
| | | | | | | , | 7,5-5-0 | 1,000 | | 1 | 85.50 5 | 4 | | 10 | - | 1. | 21 | 1. | 7 | 3 | 14 | - | | - | - | | | | |
| | | | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | 1 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 28 Samuel Croft 28 Samuel Croft 39 John McCullough 30 David Bradehow 31 Charles Bradehow 32 Coachman # 30 u u 8 1 1 | | | ASS | SESSMENT R | | | | . The state of the | | So | CHOOL | SECT |
|---|--|-------|--|-------------|------------|-----|-----|--|---------------|--------------------------|--|--|
| Mariner H. 22 The R. Co. \$ 12 James Mariner H. 22 The R. Co. \$ 12 James Mariner H. 22 The R. Co. \$ 12 James M. Could Real thours Joseph James H. 50 James R. Co. \$ 12 James M. Could Real thours Joseph James H. 50 James R. Co. \$ 12 James M. Could Real thours James M. James M. Could Real thousand M. James M. Maritan Could M. James M. James M. Maritan Could M. James M. Maritan Could M. James M. Maritan Could M. James M. James M. Maritan M. James M. James M. James M. Maritan M. James M. Jame | - | | | NAMES OF TA | | 4 | 5 | 8 | | | | 7 |
| Marien H 12 She he lo. \$ 4 3 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Holl, | | | | | + | | Non-Resident. | No. of School Section | Public or Separate School Supporter, | No of Children between the ages of 5 and 16. |
| 28 Samuel Coope 29 January Clarente Stories H 10 a a f g 22 January Cammelton H 20 Ju R Co g 2 June H 20 June R Co g 2 June H 20 a a g 2 June Story Caacheron H 20 a a g 2 June Story Caacheron H 20 a a g 2 June Story Caacheron H 20 a a g 2 June Story Clarente H 20 a a g 2 June Story H 20 June | | - Ke | 11 9 | | Mariner | 4 | 42 | The R. Co. | | | | 4 3 |
| 29 Show Melalenghe Sun Gunt It 80 30 David Bradehow Seamother H 50 Le R Co 8 31 Charles Bradehow Seamother H 50 m m f 11 33 Man Thomas Medore Medow H 50 m m f 22 34 John Water Charette Labores H 17 m m g 35 Minor Charette Labores H 18 m m g 36 Keinton Conley British H 18 m g 37 Sime Parks 39 Count & Mightingu Labores H 18 m g 39 Count & Minghtingu Labores H 51 Kin Marjhtingur g 40 James Reand Labores H 51 Kin Marjhtingur g 41 James Reand Cabores H 52 J Keinmerly g 42 James Brand Salores H 50 J Keinmerly g 43 James Brand Salores H 50 J Keinmerly g 44 Min Morrison H 50 m g 45 Min Morrison H 50 m g 46 Min Morrison H 50 m g 47 Min Morrison H 50 m g 48 Min Morrison H 50 m g 48 Min Morrison H 50 m g 49 Min Morrison H 50 m g 40 Min Morrison H 50 m g 41 Min Morrison H 50 m g 42 James Roman M 50 m g 43 James Roman M 50 m g 44 Min Morrison H 50 m g 45 Min Morrison H 50 m g 46 Min Morrison H 50 m g 47 Min Morrison H 50 m g 48 Min Morrison H 50 m g 50 J Min Morrison H 50 m g 51 Min Morrison H 50 m g 52 Min Morrison H 50 m g 53 S 54 Min Morrison H 50 m g 54 Min Morrison H 50 m g 55 Min Morrison H 50 m g 56 Min Morrison H 50 m g 57 Min Morrison H 50 m g 58 S | | | | | | H | 40 | a e | | | | |
| 31 David Readchum 11 Sharles Madchaw 12 Sharles Madchaw 13 David Sourcy 13 David Sourcy 14 David Madchaw 15 David Sourcy 15 David Madchaw 16 David Madchaw 16 David Madchaw 18 David Magdanaya 19 David Magdanaya 10 David Magdanaya 10 David Magdanaya 10 David Magdanaya 10 David Madchaw 10 David Madchaw 10 David Magdanaya 10 David Madchaw 10 David Madchaw 10 David Madchaw 10 David Machdaw 11 David Machdaw 12 David Machdaw 12 David Machdaw 13 David Machdaw 14 David Machdaw 15 David Machdaw 16 David Machdaw 16 David Machdaw 16 David Machdaw 17 David Machdaw 18 David Machdaw 18 David Machdaw 19 David Machdaw 10 David Machdaw 11 David Machdaw 12 David Machdaw 12 David Machdaw 13 David Machdaw 14 David Machdaw 14 David Machdaw 15 David Machdaw 16 David Machdaw 16 David Machdaw 17 David Machdaw 18 David Machdaw 18 David Machdaw 19 David Machdaw 10 David Machdaw | | | | | Ins. agent | 7 | 40 | | | | | |
| 21 Ehorles Madebour 23 Man Loroney 33 Man Shoman 34 John Shoman 35 Oliver Charitle 36 Kenten Charitle 37 Some Packs 38 Laborer 40 Januar 20 Janua | - | | | | | # | 30 | The R Co. | | 8 | | |
| 33 Pan Lorony 34 Non Lorena Nidow H 35 Non Lorena Nidow H 36 Starter H 37 Som Charitle Laborer H 38 A Some Racks 38 Non H 39 Some Racks 39 Non H 30 | The state of the s | | | | 0.1 | # | 30 | u L | | 8 | | |
| 33 Mon Showler Miles Select H H a " 8 8 32 34 John Water Laborer H H A " " 8 8 32 34 John Water Charite Laborer H H A " " 8 8 8 31 Structor Conley Behinth H H " " " 8 8 4 3 8 50 Mon & Wrightneye Laborer H H " " " " 8 8 9 1 8 8 1 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 8 1 8 1 8 8 1 8 8 1 8 8 1 8 1 8 8 1 | | | 1 | | Coachman | 4 | 30 | u u | | 8 | | |
| St John Water Laborer H HY w a g h 3 St Menten Conlay Butwith H HS a a g h 3 St Menten Conlay Butwith H HS a a g h 3 St Ment to Posthy Laborer H 45 a a g 2 / 38 Ment to Virightneya Laborer H 31 Ment Mirightneya g Laborer H 31 Ment Mirightneya g h facot Kimmerly Carpenter H 32 f Kimmerly g Carpenter H 32 f Kimmerly g Laborer H 34 f Kimmerly g Laborer H 30 g Kimmerly g Kindow H 30 w g J Menter Laborer H 33 Jhe K Co g 3 3 2 w g Menter H 40 w g g 1 1 2 2 d h 1 | | 33 | , / | | Widow | * | | u u | | f | | 22 |
| So Kewten Conlay St. Kewten Conlay Laborer H 43 What Heightneyn Laborer H 45 Laborer H 53 Run Mrightneyn Laborer H 31 Run Mrightneyn Laborer H 31 Run Mrightneyn Laborer H 21 Laborer H 30 Laborer H 48 Laborer H 49 | | 34 | John Waters | | Laborer | H | 44 | 4 | | - | | |
| 36 Kenten Conly 37 Some Parks Laborer H 43 a a g 3/ 38 Some Parks Some Parks Laborer H 43 a a g 3/ Some Ministracy Laborer H 31 Saw Wrightneyer 8 1 Laborer H 32 Saw Wrightneyer 8 1 Laborer H 33 Saw Wrightneyer 8 1 Laborer H 30 J. Kimmerly 8 Laborer H 40 a 4 Labore | - | 35 | Oliver Charette | | Laborer | # : | 23 | u u | | 8 | | |
| St Som Parks St Som Parks Laborer H 13 a a 8 2 1 St Som H Striptonyn Laborer H 31 Som Mrythinger 8 1 Laborer H 31 Som Mrythinger 8 1 Laborer H 34 A Rimmerly 8 Laborer H 24 J Rimmerly 8 Laborer H 30 J. Kimmerly 8 Laborer H 48 Laborer H 48 Laborer H 40 L L | | | Kewton Conly | | B. Swith | # 4 | 40 | 4 4 | | | 1 | 4 3 |
| 39 Couch & Maythung Labored # 31 But Mrightneyer 8 1 40 Jacob Kimmerly Carpenter # 32 Bur Mrightneyer 8 1 41 James Beach Labored # 24 J. Kimmerly 8 43 Sauch Butter Labored # 30 J. Kimmerly 8 44 Man Monison Midour # 30 45 Bur Luffman Midour # 35 46 Mr House Howard Labored # 33 He R Co # 33 47 Wilson Hompson # 48 a 8 13 48 Im Heat Medt Midour # 40 a 9 49 Saniel Black Midour # 40 40 de 9 51 Bur Hlech Labored # 44 51 Bur Klech 52 Chas Chamber # 44 53 Chas Chamber # 44 54 Mraham Lager # 44 55 Chas Chamber # 44 56 Mraham Lager # 44 57 Chamber # 44 58 Sanner # 44 59 Sanner # 44 50 Hraham Lager # 44 51 Bur Klech 52 Chas Chamber # 44 53 Sanner # 67 | | | | | Laborer | H a | 43 | u u | | | | |
| Laborer # 31 Saw Mrythneyn 8 1 40 Jacob Kimmerly Carpenter # 53 Saw Mrythneyer 8 1 41 James Beard Laborer # 24 J Rimmerly 8 43 Sawh Butter Laborer # 30 J. Kimmerly 8 44 Min Morrison # 30 J. Kimmerly 8 45 Show Luffman Laborer # 30 J. Kimmerly 8 46 Along Howard # 33 The R Co 9 3 3 47 Wilson Thompson # 48 a 8 43 48 Min Hooth Wilson # 400 a 9 49 Samiel Black & Wilson # 400 a 9 50 Alraham Lager Laborer # 34 50 Alraham Lager Laborer # 34 51 Show Chamber & 244 52 Chas Chamber & 244 53 Show Chamber & 34 53 Show Chamber & 34 54 Show Chamber & 34 55 Show Chamber & 34 56 Show Chamber & 34 57 Show Chamber & 34 58 Show Chamber & 34 59 Show Chamber & 34 50 Show Chamber & 34 50 Show Chamber & 34 50 Show Chamber & 34 51 Show Chamber & 34 52 Show Chamber & 34 53 Show Chamber & 34 54 55 Show Chamber & 34 56 Show Chamber & 35 66 Show Chamber & 35 67 Show Chamber & 35 68 Show Chamber & 35 68 Show Chamber & 35 69 Show Chamber & 35 60 Show | | | | | Laborer | 76 | 61 | | | 8 | | |
| 41 James Beard 42 James Louchs 43 Sauch Batter 44 Mar Shorrison 45 Am Shorrison Widow 430 Midow 435 Millore Howard 47 Wilson Shorpeon 48 Mm Heott 49 Daniel Black 50 Abraham Sager 51 Um Klock 52 Chas Chambers 44 James 44 Sauce 44 Sauce 45 Sauce 45 Sauce 45 Sauce 46 Sauce 46 Sauce 47 S | | | Court & Wrightmeyer | | Laborer | Hi | 31 | Now Wrightman | | | | , |
| James Beard 42 James Lorcho 43 Sauk Britten 44 Mrs Mornion 45 Som Luffman 45 Som Luffman 46 Midow 4 38 47 Wilson Hompson 48 Mrs Hough 49 Saniel Black 40 u 8 41 Mrs Mornhoon 41 Mrs Monthon 42 Mrs Mrs Monthon 43 Mrs | | 111 | | | | 4. | 5-2 | of mayor | | | | |
| 43 Frank Butter 44 Min Morrison 45 Sm Luffman Widow 438 Laborer 433 The R Co 3 3 3 47 Wilson Thompson 48 Min Heatt 49 Daniel Black 50 Heraham Lager 51 Wim Hloch 52 Chas Chambers 44 49 Laborer 4 34 Laborer 4 49 Laborer 5 39 Laborer 5 39 Laborer 5 39 Laborer 5 39 Laborer 6 39 Laborer 6 39 Laborer 7 39 Laborer 7 39 Laborer 8 32 Laborer 8 32 Laborer 8 32 Laborer 9 32 La | | | // 4 | | | # 2 | 24 | & Kinning Pu | | | | |
| ## Min Morrison Widow # 38 | | | | | | # . | | I King | | | | |
| 48 Som Luffman 46 Alongo Howard 47 Stilen Thompson 48 Min Heath 49 Daniel Black 50 Abraham Lager 51 Som Hloch 52 School Schamber 48 Janner Jayer 52 School Schamber 48 Janner Jayer 54 Janner Jayer 54 Janner Jayer 57 Janner Jayer 58 Janner Jayer 44 Janner Jayer 58 Janner Jayer 59 Janner Jayer 50 Abraham Jayer 51 John Hloch 52 School Schamber 53 Janner Jayer 54 Janner Jayer 57 Janner Jayer 58 Janner Jayer 59 Janner Jayer 50 Janner Jayer 51 John Hloch 52 School Schamber | | | | | | | | d' "merly | | | | |
| Ho Alongo Howard 47 Ibilism Thompson 48 Mm Hwith 49 Daniel Black 50 Abraham Sager 51 Ibm Kloch 52 Bhas Chamber 444 444 457 444 467 | | 45 | Vom Luffman | | | 7 3 | 5 | | | | | |
| 47 Wilson Thompson 48 Mm Hwoth 49 Famiel Black 50 Abraham Jager 51 Um Klock 52 Chas Chamber 44 49 44 49 53 33 54 49 55 Abraham Flock 56 Abraham Flock 57 Abraham Flock 58 33 59 Abraham Flock 50 Abraham Flock 51 Aborev 52 Abraham Flock 53 Abraham Flock 53 Abraham Flock 54 Abraham Flock 54 Abraham Flock 55 Abraham Flock 56 Abraham Flock 57 Abraham Flock 58 Abraham Flock 59 Abraham Flock 50 Abraham Flock 50 Abraham Flock 50 Abraham Flock 51 Abraham Flock 52 Abraham Flock 53 Abraham Flock 53 Abraham Flock 54 Abraham Flock 55 Abraham Flock 56 Abraham Flock 57 Abraham Flock 58 Abraham Flock 59 Abraham Flock 50 Abraham Flock 51 Abraham Flock 52 Abraham Flock 53 Abraham Flock 54 Abraham Flock 55 Abraham Flock 56 Abraham Flock 57 Abraham Flock 58 Abraham Flock 59 Abraham Flock 50 Abraham F | | 46 | Along Howard | | Laborer | # 3 | 3 | The R C | | | | |
| 48 mm Hwoth 49 Famil Black 50 Abraham Sager 51 Um Hlich 52 Chas Chamber 44 44 44 49 4 3 3 3 | | 47 | Wilson Thompson | | w | # 4 | 18 | | | | | |
| 49 Daniel Black 50 Abraham Sager St. Wom Hlock 51 Wm Hlock 52 Chas Chamber 4 44 4 44 4 32 4 44 5 3 2 | | 48 | mn Huott | | | # 4 | 40 | | | | 4 | |
| 51 Um Hlick Laborer 7 37 8 3 3 52 Chas Chambers Lavoner 7 67 8 3 3 | | 49 | Daniel Black | | | # | | 4 | | | | |
| 52 Chas Chambers 444 8 32 8 32 | 1 | 50 | Abraham Lager | | Laborer | 7 | 44 | | | | 1 | - |
| Farmer 767 | 1 | 5-1 | Um Klock | | Laborer | 7. | 34 | | | | | |
| | | 02 | Thas Chambers | | y | 7 4 | 44 | | | | | |
| | | | | | tarmer | 76 | 67 | | | | 2 | 2 |
| La SS | | | A CONTRACTOR OF THE PARTY OF TH | | | | | | - | 3 | | |
| | | 27 | | | | | | | | | 1-0 | 45 |

Deservulo

| | | VALUE A | | | OF REAL | PROPERTY. | | PER | SONAL PR | OPERTY | ACCRECATE OF ALL PROPERTY. | | - | - | - | 7 | | | | | | - | | | | | | | |
|--|------------|------------------|--|---|---|--|----------------------------------|---|-----------------|--|--|---|---------|----------------|--------------|-----------------|--|----------|-------------------|-----|--------------|-----|---|---------|---|---|------------------------------------|---------------------------|---|
| | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | | ALL PROPERTY. | 31. | ATUTE L | ABOR. | DOC T | | 99 | STATIS | | | - | | | | | | | | |
| No. of C. Name of other De of the loo by which proper | | | No. of Acres or other Measure, shewing the extent of the property. | (In Toun- ships.) No of Acres Cleared. | (In Cities, Towns, or Villages.) Built upon er vacant. | Value of each Parcel of Real Property. | Total Value of Real Froperty. | Vaine of Personal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 60 years. | - | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of each Person rated as Resident | | No, of Cattle. 88 | | No. of Hogs. | | Date of Delivery of Notice under Section 41. | Births. | | | Acres of Swainp, Marsh or Waste | and Garden. So of Acres S | |
| | | Pt- 115 | | | | | 300 | | | 3 | 300 | 2 | | | 1 | | 8 | Pres | | | | | apr 22 | | | Y | 22 | N. N. | |
| | Pt.H. | | 1/5 | | | | 200 | | | | 200 | 2 | | | | | 5 | Cof 8. | | | | | apr 25 | | | | | | |
| | # | 1 | /2 | | | | 1600 | 100 | | | 1700 | 2 | | | | 1 | 2 | Cof & | | | | | Mar 19 | | | | | | |
| | | | 1/10 | | | | 300 | 1 | | | 300 | 2 | | | | | 4 | m | | | | | apr 22. | | | | | | |
| | 9 | D1- 114 DF | 1/10 | | | | 300 | | | | 300 | | | | | | 3 | M | | | | | apr 22 | | 1 | | | | |
| | D | 114 | 110 | | | | 300 | | | 100 | 300 | 2 | | | | | 3. | Cofe | | | | | apr 22 | | | | | | |
| 2 | | PI- 113 D+ | 1/10 | | | | 250 | | | | 250 | | | | | | | CgE | | | | | apr 22 | | | | | | |
| 2 | | 113 | 1/10 | Park I | | | 250 | | | 33.3 | 250 | 2 | | | | | | Cg & | | | | | apr 22 | | | | | | |
| 5 | | 113 | 110 | | - | | 300 | | | | 300 | 2 | | | | | 2 | RC | | | | | apr 22 | | | | | | |
| 2 | | 1/2 | 110 | | | | 400 | 1 | | | 400 | 2 | | | | | 8 | Pres | | | | | apr 22 | | | | | | |
| | 2 | 1/12 | 1/10 | | | | 300 | | | | 300 | 2 | | | | | 6 | M | | | | | apr 22 | | 1 | | | | |
| . 9 | | 120 | 110 | | | | 250 | | | | 250 | 2 | | | | | 3 | 201 | | | | | apr 22 | | | | | | |
| 2 | | 120 | 110 | | | | 200 | | | | 200 | 2 | | | | | 3 | m | | | | | apr 22 | | | | | | |
| 2 | * | 01- | 1/10 | | | | 250 | | | | 250 | 2 | | | | | 3 | m | | | | | apr 22 | | | | | | |
| 2 | <u> </u> | Pt- 119 | 1/10 | | | | 100 | | | | 100 | 2 | | | | | 4 | m | | | | - | apr 22 | | | | | | |
| 9 | - 4 | m: | 1/10 | | | | 150 | | | | 150 | 2 | | | | | 3 | m | | | | 4 | apr 22 | | | | | | |
| ¥ | | | 1/10 | | | | 100 | | | | 100 | 2 | | | | | 6 | M | | | | 6 | apr 22 | | | | | | |
| J | | | 1/5- | | | | 200. | | 3 | | 200 | 2 | | | 1 | | 2 | C18 | | | | | cepr 22 | | | | | | |
| 2 | / | Ot- | 1/10 | | | | 250 | | | | 250 | 2 | | | 1 | | 6 | m | | | | 4 | apr 20 | 1 | 1 | | | | |
| 2 | 1 | | 1/10 | | | | 250 | | 1 | | 250 | 2 | | | | 1 | y | M. | | | | | Opr 22 | | | | | | |
| 2 |) (| 11/ | | | | | 250 | | | | 250 | 2 | | | 1 | - | 8 | CJE | | | | 4 | Upr 22 | | | | | | |
| 9 | | | 110 | | | | 250 | | | 3 | 250 | 2 | | | / | - | 5- | Pres | | | | 0 | apr 22 | | | | | | |
| M | | | 1/5- | | | | 45-0 | | | | 450 | 2 | | 1 | | 1 | 3 | RC | | | | 0 | Pp 20 | | | | | | |
| 2 | + 0 | 10 | 1/10 | | | | 250 | | | | 250 | 2 | | 1 | / | - | 6 | m | | | | | Mar 27 | | | | | | |
| 2 | | 0, | 1/10 | | | | 250 | | | | 250 | 2 | | , | 1 | | | M | | | | | pr 22 | | | | | | |
| Pr. | Farm. | 2.3 | 15- | | | , | 1350 | 500 | | 1 | 1850 | 2 | | 1 | 1 | 1 | 4 . | C g & 1. | 12/2 | 2 2 | 6 | 6 4 | Chr 2 | | | | | | 1 |
| | | | | | | | | V | | | 15,200 / | 76 | - | 19 | 9 1 | 12 | 40 | 2 | 9 /2 | 1 7 | 2/ | , | | | | | | | |
| | | | | | | 2 | 4,600 1, | 600 | | | | | 1 | 1 | 1 | 1 | | | | | | 1 | | | | | | | - |

| 4 | | . 20 | PAGMENT: PA | IL FOR | THE | M | IUNICIPALITY | OF | | | |
|--------------------|---------------------------|----------------------------------|-------------|-------------------|--|----------|---|---------------|--------------------------|--|---------------|
| | | ASS | ESSMENT NO. | BLE PARTIES. | | | 6 | | SCI | HOOL SEG | CTIO |
| | 1 | | 2 | OCCUPATION. | Householder, Fresholder, Fresholder, | - | NAME AND ADDRESS OF THE OWNER, WHERE THE PAR- | Non-Resident. | No. of School Section | Separate School Supporter. No of Children the Cartwell and Cartwell an | o of Children |
| | Fuccessive No on Holl. | NAME AND FOST OFFICE ADDRESS | (F IAAAII | Laborer | | 60 | g, Bootzen | | 8 | 2 | 4. |
| | | Samuel Vance James MC Creight | | Ship Carpente | W H | 1 | D. Bookjer | | 8 | 1 | 1 |
| | 55 | Cornelius Oliver | | Herchaut | 7 | 67 | | | 8 | | 1 |
| | | James M. Oliver | | Farmer | y | 40. | | | 8 | | |
| | | John Dryden | | | * | 30 | | | 0 | | |
| | | John Hough . Seorge Field | | Carpenter | 7 - 4 | 38 | | | 8 | 4 | 97 |
| | | Alfred Badgley | | Laborer | ., | 22 | | | 8 | - / | + |
| | 1 1 | James Wilson | | Farmer | f | | | | 8 | | |
| | | Frank MM Maretu | | Hariner Garpenter | 7 | 32 | | | 8 | | 2 |
| | | William Irvino | | Foremow | y | 36 | | | 8 | 2 | 2 |
| T. J. S. B. S. | | Henry Woodall | (| Joines | | 3/ | | | 8 | | |
| | 68 | Reuben Richardson | | 21 | F | | | | | | |
| NATIONAL PROPERTY. | 69 | Chas. Carron | | Laborer Laborer | # | | R.H. Baker | | 8 | | |
| | 71 | Tred A Simo | | | | 38 | I It Baker | | | | |
| מיאי אי | 73 | Iban. H. Miller | | Part - | | 22 | | | 8 | | |
| | 73 | Danies L. Walker Mrs. Cole | | Carpenter Laborer | | 27 60 | Jos. E. Allen | | 8 | | |
| | 15 | James I, Allen | | Widow | 4 | | | | 8 | | |
| | 76 | Joseph E. Allen | | Carpenter | ¥ | 50 | | | 8 | 3 | 1 |
| | 78 | B. Friscoll Phillip Conley | | | | 23 | | | | | |
| | | | | Mason | | 43 | The R Co | | 8 | | |
| | | | | | | | | | 8 | | |
| | | A SERVE | | | | | | | | 75 8 | 1 |

Deseronto

FOR 1883 VALUE AND DESCRIPTION OF REAL PROPERTY. PERSONAL PROPERTY ACCRECATE OF ALL PEOPERTY. STATUTE LABOR DOC TAX. STATISTICS. 14 21 22 23 24 25 27 28 29 30 31 32 33 109 25-0 250 6 Cof 1 apr 22 109 /10 750 250 apr 74 P+4 1/5 600 May 19 108 1/5-200 200 May 19 250 Pt-5 5-00 850 2 apr 22 6 400 400 9, 3 Cg8 apr 22 J+36 1/10 400 7 C48 apr 22 / 400 38 /10 2 · M 400 400 9, apr 22 Barres 1 Cg8 300 300 Ceps 22 1/5 400 400 2 apr 20 5 Pres. 5- CAE 500 500 2 May 18 1/5 Mar 31 43 600 600 2 C46 5 Cg8 apr 22 300 300 11-M apr 22 / 250 2 1/2 1/10 Pres 200 200 Gg & apr 22 Pres 5-50 2 550 39 /10 apr 22 M 300 2 300 M 2 /yar 26 38 400 10 201 Opr 22 400 3 1/10 400 apr 22 M 400 2 38 /10 RC apr 22 300 4 300 Pt39 /10 apr 22 M 400 34 12 8 23 341 36950 151 26 35,150 1500

| | | | PAGNENT PA | IL FOR | THE | M | IUNICIPALITY O | F | - | | | |
|------|---------------|------------------------------|--|--------------|---|------------|---|----------|--------------------------|--|---|---|
| 1 | | ASS | NAMES OF TAXA | BLE PARTIES. | | | 0 | | SC | HOOL | SECTIO | N. |
| M | | | NAMES OF THE | 3 | 4 | 5 | | dent. | shool . | or chool | hen 16. | 8 |
| | 1 3 | NAME AND POST OFFICE ADDRESS | OF TAVABLE PARTY. | OCCUPATION. | Householder, Fresholder, Tenant, or Farmer's Son | Age of the | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLEMN 2 IS NOT THE OWNER. | Non-Resi | No. of School Section | Public or Separate Sch Supporter | No of Chille between the gres of 5 and to of Childre | No. of Concession Name of Street, other Designation of the local division which the Re |
| | Successive No | NAME AND POST OFFICE ADDRESS | | | | | | | 0 | | | property lies- |
| | 40 | 14. 14.1 | | Laborer | y | 28 | 11 00 | | 8 | | | 13 |
| | 80 | How Holson | | Widow | | | The R. Co. | | 0 | | | B |
| | 80. | Hobert Gaulk | | Gent | 7 | 28 | | | f | | | B |
| | 82 | Levige Gifford | | Carpenter | 4. | 34 | | | 8 | | 11 | |
| H | | William Hazel | | Laborer | # 2 | 24 | | | f | | | B |
| | | allew Oliver | | Farmer | 4 4 | 40 | | | 8 | | | |
| | | James Ferguson | | Foremain | 4. | 31 | The R.Co. | | f | | | 13 |
| | | Jason Masters | | Laborer | # 3 | 36 | Alex O Bowen | | 8 | | 3 2 | 8 11 |
| | 4 | David Cook | | Laborer | 43 | 34 | The R.Co. | | 8 | | 3 3 | 11-8 |
| | | Edward MC Cale | | Laborer | H 2 | 38 | a a | | 8 | | | pr-E |
| | | Win M Watson | | Plummer | # 4 | 10 | u u | | 8 | | 2 | |
| | 90 | James Grant | | Laborer | # 3 | | | | | | | 2 |
| | 91 | Wm Gale | | Labour | H 2 | | <i>i</i> - <i>w</i> . | | 8 | | 4 3 | 4 |
| | 92 | James Luffman | | Laborer | | | a | | 8 | | | |
| | 93 | Mrs Hays | | Widow | # 3 | 59 | uu | | 8 | | 64 | 4 |
| | 94 | James Hearry | | | # | | au | | 8 | | 12 | a |
| | 95 | Hobert Harrison | | Labour | | 40 | 4 4 | | 8 | | 4 3 | 4 |
| 1000 | 96 | William Waterbury | | Laborer | | 35 | 11 | | 8 | 0 | 2 3 | h |
| | 97 | Thomas Roach | Vacant House | Carpenter | # 6 | :3 | Thomas Hoach Jun. | | 8 | | | 13 |
| N N | 9.8 | Thomas Rough | Vacant House | | | | | | | | | B |
| | 79 | John H. Jackson | Nouse | | # 1 | 43 | Thomas Brach Jun | _ - | 8 | | 3 3 | B |
| | 100 | John R. Varialetini. | | 1.0 | # 4 | 43 | Thomas Brech Jone | | 8 | | 3 | 13 |
| | 101 | Jeorge Geigler | | Filer | 74 | 43 | June | | 8 | | | B |
| | 103 | Hobert Luffman | | Laborer | # 3 | 38 | The R Co | | | | | 13 |
| | 100 | oun. Dean. | | Laborer | # . | 31 | The R Co | | 8 | | 1, 3 | 13 |
| | 104 | Jas a Lagur | | Laborer | H | 30 | | | 8 | - | 1 1 | |
| | | | | Labores | Z. | 30 | | | 8 | | | B |
| | - | | | | | | | | 8 | | 1 | |
| | No. | | | | | | | | | 100 | 0 85 1 | |
| | | | The state of the s | | | | | | | 10 | 8 85 | |

| VAL | JE AN | D DESC | RIPTION | OF REAL | PROPERTY. | | | | | | | | - | | | | | | | | | | _1 | 10 | K | 1 | 88 | |
|------------------|---------|--|----------------------------|--|--|----------------------------------|--|-----------------|--|--|---|--------------|--------------|--------------|--------------|--|-------------|----------------|---------------|--------------|----------------|---|--------|--------|-------------|------|----------|---|
| | в | | | 11 | 12 | 13 | PERS 14 | SONAL PRO | | ACCRECATE OF ALL PROPERTY. | SI | ATUTE LAB | BOR. | DOC 1 | | | STATIS | | | | | | | | | | | |
| r you | vision. | reres or exeme, ir the fr the | (In Town- ships.) | (In Cities, Towns, or Villages.) | | | | | | 17 Total Value of | - | 18 | | 19 | | 20 | 21 | | 23 | | 25 | 26 | 27 | 23 | | | | 32 33 |
| | | No. of Acres or other Measure, shewing the extent of the projecty. | No of Acres Cleared. | Built upon er L. vacant. | Value of each Parcel of Real Troperty. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Uncome. | Male Persons from 21 to 60 years. | No. of Days. | and Division | No. of Dogs. | o, of Bitche | No. of Personshit the Family of each Person rated as Resident | Religion, | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births | Deaths | Registered. | and. | or Wasto | Acres of Orchard and Garden. No. of Arres under Pall Wheat. |
| 5 | 1 | 1/5 | | | | , | | | | | | * | H | 1 | X | No th mes | | No. | No | No. | No. | 41. | - | | Reg | Acre | Marsh | No. 4 und Will |
| | | | | | | 400 | | | 4 | 400 | 2 | | | | | 5 | RC | | | | | apr 20 | 1 | | 1 | | | |
| | | 110 | | | | 300 | | | | 300 | / | | | | | 3 | m | | | | | apr 22 | | | | | | |
| 4 | 15 | 1/5 | | | | 300 | | | | 300 | 3 | | | | | 4 | Cof & | | | | | Mar 24 | | | | | | |
| | | | | | | | | | | | 2 | | | | | 3 | M | | | | | | | / | 1 | | | |
| 3 | 3 | 1/5 | | | | | | | | | 2 | | | | | 2 | m | | | | | | | | | | | |
| | | | | | | 400 | | | | 400 | | | | | | | m | | | | | apr 2 | | | | | | |
| P) 4. | 4 | 1/10 | | | | 350 | | | | | 2 | | | | | 3 | 91 | | | | | apr 9 | | | | | | |
| | 1 | 1/5- | | | | 250 | | | | | 2 | | | | | 6 | gu gu | | | 1 | | apr 17 | | | | | | |
| | | 1/5- | | | | 25,0 | | | | 250 | 2 | | | | | 6 | M | | | 1 | | apr 22 | | | | | | |
| | | 110 | | | | 250 | | | | 250 | 9 | | | | | 4 | M | | | | 1 | apr 13 | | | | | | |
| | | 1/10 | | | | 250 | | | | | 2 | | | | | | | | | | | / | | | | | | |
| | | 1/10 | | | | 250 | | | | | | | | | | 8 | CJE R.C. | | | | | apr 24 | | | | | | |
| | | 10 | | | | | | | | | 2 | | | | | | | | | | | apr 24 | | | , | | | |
| | | 10 | | | | 250 | | | | 250 | | | | | | | CJE | | | | | apr 24 | | | | | | |
| | | | | | | 250 | | | | 250 | | | | | | 10 | 005 | | | | 1 | afr 24 | | | | | | |
| | | 1/0 | | | | 250 | | | | 250 | | | | 1 | 1 | | CfE. | | | | | apr 24 | 1 | | | | | |
| | | 10 | | | | 250 | | | | 250. | - | | 1 | | 1 | | CJE | | | | | apr 24 | | | | | | |
| pr- | 4 | 1/10 | | | | 250 | | | | | 2 | | 1 | | | 4. | 111 | | | | | apr 24 | | | | | | |
| 41 | / | /20 | | | | 200 | | | | | 5 | | | | 1 | 5 | Pres | | | | | Mar 26 | | | | | | |
| 81- 41 01- | | 1/20 | | | | 200 | | | | 200 | | | 1 | | 1 | | | | | | 1 | Jer 24 | | | | | | |
| 41 | | 20 | | | | 200 | | | | 200 | | | 1 | | 1 | | 2 | | | | / | efor 24 | | | | | | |
| 21 | 1/2 | 20 | | | | 750 | | | | 250 2 | 2 | | | | - 2 | | 018 | | | | | 24 | | | | | | |
| 46 | 1/ | 15- | | | | 300 | | | | 300 | 3 | | | | B | | m | | | | | Mar 26 | | | | | | |
| 42 | | 1/0 | | | | 250 | | | , | 250 3 | 2 | | 1 | | 1 | 4 | 911 | | | | ag | The 24. | | | | | | |
| 12 | | 1/10 | | | | 280 | | | 1 | 250 2 | 2 | | 1 | 1 | | 6 | M | | | | a | Mr 24 | | | | | | |
| | | | | | | | | | | 2 | 2 | | | | 3 | | Ju Ju | | | | 1 | | | | | | | |
| Pt 34 | 1 | 15- | | | | 600 | | | 6 | 600 2 | , | | | | U | 3 (| 88 | | | | M | Mar 24 | | | | | | |
| | | | | | | | | | | | 1 | | | | 1 | | | 1 | 1 | 1 | - | | 1 | B | B | | | |
| | B | | | | 41. | .95-0 1. | 800 | | 43 | 75-0 20% | Y | | 28 | | 45 | 1-6 | 36 | . /2 | 10 | 23 | | | F | | | | | |
| | | TE | | TE | 2 | | | | | | | | | | | | | | | | | | | | | | | |

| | | | DOI | I FOR T | HE | M | UNICIPALITY | OF | | | |
|---|---------------------------|---|-------------------|-----------------|---|----------------|---|----------|------------------------|------------------|---|
| | | ASS | ESSMENT KUI | DIE PARTIES. | | | | | SCI | HOOL | SECTION . |
| | | | | 3 | 4 | | в | dent. | chool | or er. | 7 10. |
| | 1 o N o H | NAME AND POST OFFICE ADDRESS | OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer's Son | Assessed Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PAR NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resi | No. of Scho Section | Separate Support | No of Child between 1 ages of 5 and No of Childs |
| | Successive No on Roll. | 3334 337 | , | | y | 38 | | | 8 | | 3 3 |
| | 105 | Jank Anday | | Laborer | 7 | 25 | | | g | | , |
| | 106 | George to Clement | | Carpenter | + | 28 | | | 8 | | |
| | | | | Joiner | # | 33 | The R. Co. | | 8 | | 3 2 |
| | 138 | Mile Stores | | Laborer | 4 | 22 | L 4 | | 8 | | |
| | 109 | Fromas Luffman | | Laborer | 4 | 33 | 4 | | 8 | 4 | 43 |
| | | John Robertson | | Labour | # | 64 | | | 8 | | 11 |
| | | Garrett Kinnerly | | Laborer | 7 | 56 | | | 8 | | 11 |
| | | Simon Wooderck | | Laborer | | 27 | | | f | | |
| | | aaron blose | | Laborer | # | | The R Co | | 8 | | 4 4 |
| | | Henry & Knapp James Gormon | | Machinist | | 36 | 41 0 0 | | 8 | | 3 2 |
| | 117 | / . | | Laborer B Smith | | 33 | The R.Co. | | 8 | | 2 |
| | 118 | Hampton Miller | | Carpenter | 7 | 43 | The R.Co. | | 8 | / | |
| | 119 | Caleb Goodmurphy | | Merchant | | | one re.Co. | | 8 | | 1, 2 |
| | 120 | Edwin H Cook | | Foreman | | 48 | The R.Co. | | 8 | | 42 |
| | 122 | Charles Vader | | Foreman | | 35 | The R. Co. | | 8 | | 9 |
| 1 | 123 | Thomas Roach Jun, Brooks H. Washburn | | Foreman | | 29 | The R Co | | 8 | | |
| | 124 | John & Ellis | | Filer | # | | The R. Co. | | 8 | | 2 |
| | 125 | Thomas Carrell him | | Carpenta | 7 | | | | 8. | , | 11 |
| 1 | 126 | Egra Pringle | | Laborer . | | 34 | J. D. Ellis | | 8 | | |
| | 128 | John C. Fraser Thomas Hall | | Carpenter Gent | | 31 | J.D. Ellis | | 8 | | |
| | 129 | Robert Rusk | | B. Smitte | | 37 | M. H. Baker | | 8 | | |
| | 130 | Sanuel North | | Sawyer | | 43 | A. Ruch | | 8 | | |
| | | | | Carpenter | | 50 | RN | | 1 | | |
| | | | 11111 | | | | R. Ruch | | 8 | 3 | 2 |
| | 27 | | | | | | | | | 14 | 8 114 |
| | | | | | | | | | | | |

| Note that the state of the stat | | ٧ | ALUE A | ND DESC | RIPTION | OF REAL | PROPERTY | | | | | | | | | | | | | | - | | 171 | | _ | 0 | R | 18 | 8 | |
|--|---|----------------------------|-----------------------|--|----------------------------|--|-----------------------------|----------------------------------|---|-----------------|--|--|---------------------------------------|-------------|-----------------|-------------|---------------|---|-----------|----------------|---------------|--------------|---------------|---|--------|--------|-------------|-----------------------------------|---------------------------------|--------------------------------------|
| | 8 | | 9 | | | | | 13 | | | | | ST | | ABOR. | | | | | | | | 1 | | | | | | | |
| | No. of Concession of Street | ssion, set, or ation | de, in ke, in vision. | Acres or feasure, of the of the | (In Toun- ships.) | (In Cities, Towns, or Villages.) | Value | | | | | | 28 | | | 16 | * | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 3 | 0 31 | 32 | 33 |
| | of the local d in which the property li | - | | No. of , other M shewin extent prope | No of Acres Cleared. | Built upon er vacant. | Parcel of Real Froperty. | Total Value of Real Property. | sonal Property other than Income. | Taxable Income. | Personal Pro- perty and Taxable Income. | Real and Personal Pro- perty and Taxable Income, | Male Persor from 21 to 6 years. | No. of Days | Read Division | No. of Dogs | No. of Bitche | No. of Persons the Family of each Person rated as Reside | Religion. | No. of Cattle. | No. of Sheeps | No. of Hogs. | No. of Horses | Date of Delivery of Notice under Section 41. | Births | Deaths | Registered. | Acres of Swamp, farsh or Waste | Acres of Orchard and Garden. | No. of Acres under Fall Wheat. |
| | 911 | | 5 | 1/10 | | | | 750 | | | | 250 | 2 | | | | | 8 | RC | | | | a | Per 25 | | | | | | |
| 15 15 15 150 150 250 2 2 17 18 19 12 18 19 19 19 19 19 19 19 | 13 | | | 1/5- | | | | 45-0 | | | | 4.50 | 2 | | | | | 6 | m | | | | | n. | | | | | | |
| | 13 | | 43 | 1/5- | | | | 250 | | | | | | | | | | | | | | | | | | | | | | |
| \$\frac{91}{10}\$ \frac{1}{250} \frac{250}{2} \frac{250}{2} \frac{1}{3} \frac{1}{100} | | | 45 | 110 | | | | 250 | | | | 250 | 2 | | | | | | | | | | | | | | | | | |
| S 1/0 400 400 3 C 5 Mar 1 S C 5 Mar 1 S S S Mar 1 S S S S S S S S S | 83 | | | 1/10 | | | | 250 | | | | 250 | 2 | | | | | 2 | M | | | | | | | | / | | | |
| ## 10 10 250 250 2 3 911 Mars 5 ## 10 250 250 2 9 111 Apr 24 ## 15 15 15 900 400 400 2 1 6 Cofe. 1/2/1 ## 15 15 16 350 350 2 50 2 5 120 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | · h | | (-1 | 1 | | | | | | | | | 2 | | | 1 | | | | | | | | | | | | | | |
| B | | | | | | | | | | | | | 1 | | | | - | | | | | | | | | | | | | |
| ## 15 s s 900 | 13 | | AL | | | | | | | | | | | | | | - | | | | | | | | | | | | | |
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| C 34 10 350 350 2 2 9 000 900 27 1 8 C 33 10 350 350 2 4 Men 27 1 8 C 33 10 350 350 2 4 M Man 17 1 1 8 C 35 10 200 200 2 1 1 4 M apr 16 C 32 10 200 200 2 3 9M apr 16 D 10 10 300 300 2 3 9M apr 16 C 37 10 300 300 2 3 9M apr 16 C 37 10 300 300 2 3 9M apr 16 C 37 10 300 300 2 3 9M apr 16 C 37 10 300 300 2 7 M apr 16 C 37 10 300 300 2 7 M apr 16 C 37 10 300 300 2 7 M apr 16 C 37 10 300 300 2 7 M apr 16 | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | |
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| C 37 1/0 200 200 2 1 1 4 M apr16 C 32 1/0 200 200 2 3 M apr16 E 32 1/0 200 200 2 3 M apr16 D 107 1/0 300 300 2 3 M apr16 C 37 1/0 300 300 2 3 M apr16 C 37 1/0 300 300 2 7 M Apr16 C 37 1/0 300 300 2 7 M Apr16 | 6 | | 11- | | | | | | | | | | | | Section columns | | | | | | | | | | | | | | | |
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| C 32 /10 200 2 3 911 Aprile 5 107 1/10 300 300 2 3 911 Aprile C 39 1/10 300 300 2 3 911 Aprile C 29 1/10 300 300 2 7 911 Aprile C 29 1/10 200 300 2 7 911 Aprile | C | | | , | | | | 200 | | | | 200 | 2 | | 1 | | - | 3 | M | | | | ag | hr 16 | | | | | | |
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| | C | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | |
| | C | | | | | | | | | | | | | | | | , | | | | | | | | | | | | | |
| 2 26/ 10 6/8 | | - | 1 | 10 | | | | | | | | | | - | | - | - | | | | | - | | | | - | - | | - | |
| 49,000 1,800 50,800 286 30 888 | | | | | | | 4 | 9,000 / | 1,800 | | | 5-0,800 20 | 56 | - | 30 | 2 | 5- | 85 | | - | | | - | | - | | | | 1 | |

| | 199 | ESSMENT ROL | LL FOR | THE | M | UNICIPALITY C |)F' | | | |
|-------------------------|---------------------------------|----------------|----------------------|---|----|---|---------------|--------------------------|--|---|
| | ADD | NAMES OF TAXAL | BLE PARTIES. | - | - | 6 | | SCI | TOOL | SECTIO |
| 1 | NAME AND POST OFFICE ADDRESS | 2 | OCCUPATION. | Householder, Fresholder, Tenant, or | | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAME IS COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section | Public or Separate School Supporter, | No of Children between the ages of 5 and 16. No of Children between the |
| Ruccesto No on Bolt. | | | Widow | # | | Ino Mo Cullough | | 8 | | 5-3 |
| /31 | Honis V. Malloy | | Band Mar | | | Ino Ma Cullough | | 8 | | 11 |
| /33 | | | Laborer | 7 | 28 | | | 8 | | 3 2 |
| 134 | Wm, Burnip | | Laborer Laborer | 4 | 60 | R. Davern | | 8 | | 1 |
| | James Martin | | Laborer | 4 | 31 | B Davern | | 8 | | |
| | Heil Mc Leau John Baker | | Laborer | 7 | 48 | | | 8 | | |
| | Eli It Louis | | Laborer | 4 | 62 | | | 8 | | 11 |
| /39 | Marron Wilkes | | Laborer | .# | 24 | Lhe M. Co. | | 8 | | |
| | Henry Wheeler | | Laborer | .0 | 32 | W | | 8 | | / |
| | Mm. Evans Michael Dunn | | Foreman | 0 | 36 | | | 8 | | 3 2 |
| | Salamation Machin | - | | | 46 | | | | - | 3 3 |
| | John Hopps | | Foreman | | 22 | | | 8 | | 7 0 |
| 145 | Alex C Bowen. | | Gent | 1 | 67 | | | 8 | | 32 |
| 146 | John G. Hooper | | J.S. | A | | | | 8 | | 1 |
| 148 | James Richardson Mrs Jean | | Miller | 4 | 32 | | | 8 | | |
| 149 | Amor A Richardson | | Widow | # | | R. H Bakin | | 8 | | 3 2 |
| 150 | Richard H Baker | | Manager | 7 | 34 | | | 8 | | 11 |
| 15-1 | James Dryden | | Traveller Laddler | 7 | 43 | | | 8 | | |
| 15-3 | Elisha W Scott | | Salesman | 7 | 29 | 0 | | 8 | | |
| 154 | Notest M. Iwine Win Vanblaricom | | Joiner | H H | 27 | J. Drydin | | 8 | | |
| 100 | Um H. Mellow. | | Gent | 7 | 38 | Mrs Smider | | 8 | | |
| 156 | Mr Botting | | B Smith | 1 7 | 29 | | | 8 | | |
| | | | - | 7 | | | | 8 | | |
| | | | | | | | | 8 | | |
| 1 | THE ASSESSED | | | | | | | | 1 | 78 /34 |

| | VALUE | AND DESC | RIPTION | OF REAL | PROPERTY. | | | | | | | | - | | | | | | | | | _] | U | K | 18 | 88 | |
|---|------------------|--|----------------------------|--|--|----------------------------------|--|--------------------|--|--|---|--------------|----------------------------------|-----------------|--|-----------|----------------|---------------|--------------|----------------|---|--------|---------|-------------|---|---|--------------------------------------|
| 8 | | 10 | | 11 | PRUPERTY. | 13 | PER 14 | SONAL PR | | ACCRECATE OF ALL PROPERTY. | STA | TUTE LAB | IOR. | DOC TAX. | | STAT | ISTICS | | | | | | | | | | |
| No. of Concessio | Lot, in side, in | cres or dasnre, r the f the | (In Toun- ships.) | (In Cities, Towns, or Villages.) | | | | | | 17 | 28 | 18 | - | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 23 | 29 ; | 30 3 | 31 32 | 33 |
| No. of Concessor Name of Street, other Designatio of the local divis in which the Re- property lies. | m z | No. of Acres or other Messure, shewing the extent of the property. | No of Acres Cleared. | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Tavable Income. | Total Value of Beal and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. | Road Division. | No. of Bitches. | No. of Personalin the Family of each Person rated as Resident | RELEGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41, | Births | Deaths. | Registered. | Acres of Wood- land, terus of Swainp, | farsh or Waste tand, res of Orchard | No. of Acres under Pall Wheat. |
| C | 28 | 110 | | | | 300 | | | | 300 | 2 | | - | | 5- | Pres | | | | | 21 | | | | ¥ | N V | |
| C | 28 | 1/10 | | | | 300 | | | | 300 | 2 | | - | | 5- | mee. | | | | | apr 16 | | | | | | |
| C | 27 | 10 | | | | 400 | | | | 400 | 2 | | 1 | | 3 | m | | | | | Mar 30 Apr 16 | | | | | | |
| e | 27 | 1/10 | | | | 400 | | | | 400 | | | | | 9 | m | | | | | Mar 27 | _ | | | | | |
| e | Of | 1/10 | | | | 5-00 | | | | 500 | 3 | | | | 5 | Quaker | | | | | Mar 31 | | | | | | |
| C | 8 | 110 | | | | 200 | | | | 200 | 2 | | | | 3 | Cg & | | | | | apr 16 | | | | | | |
| C | 9 | 1/5- | | | | 500 | | | | 500 | 2 | | | | 5 | 211 | | | | | apr/6 | | | | | | |
| M | 5 | /10 | | | | 200 | | | | 200 | 2 | | | 1 | 8 | | | | | | apr 25- | | | | | | |
| C | 10 | 1/5- | | | | 250 | | | | 250 | 2 | - | | | 3 | m | | | | | apr16 | | | | | | |
| | 10 | 1/5- | | | | 250 | | | | 250 | 2 | | | | 4 | m | 1 | | | (| Ar 16 | | | | | | |
| C | 6 | 1/5- | | | | 500 | | | | 500 | 2 | | | | 5- | Cg & | , | | | | apr 19 | | | | | | |
| 0 | 5- | 1/3- | | | | 700 | | | | 700 | 2 | | | | 9 | RC | 1 | | | | | | | | | | |
| C | 4 | 1/5- | | | | 200 | | | | 900 | 2 | | | | 2 | m | | | | | apr 22 | | | | | | |
| | 3 | 1/5- | | | | 500 | | | | 500 | 2 | | | 1 | 6 | CJE | 2 | | | | afor 2 | | | | | | |
| C | 2 | 1/10 | | | | 375- | | | | 375- | 3 | | | | 5 | hes | | | | | Mar/7 | | | | | | |
| C | 2 | 1/10 | | | | 375 | | | | 375 | 2 | | - | 1 | 3 | CJE | | | | | Mar 17 | | | | | | |
| | 31 | 110 | | | | 350 | | | | 350 | 2 | | - Annual Property and Publishers | | 2 | m | | | | | apr 14 | | 1 | 1 | | | |
| 2 | 107 | 1/10 | | | | 300 | | | | 300 | 2 | | - | | 8 | Pres | | | | | apr 22 | | | | | | |
| C | 23 | 1/5- | | | | 700 | | | | 700 | 2 | | - | | 4 | 911 | | | | - | Mr 3 | | | | | | |
| 9 | 106 | 1/5- | | | | 700 | | | | 700 | 2 | | - | 1 | 3 | M | | | | 1 | Mbr 23 | | | | | | |
| \$. | | 110 | | | | 450 | | | | 450 | | | - | - | 4 | M | | | | | Mar 16 | 1 | | 1 | | | |
| 4 | | 110 | | | | 450 | | | | 450 | | | | / | 4 | M | | | | | apr 3 | | , | - | | | |
| 2 | 104 | 1/10 | | | | 500 | | | | 500 | 3 | | 0 | 2 | | CJE | | | | | Mar 28 | / | / | / | | | |
| カ カ オ タ | 85 | 1/5- | | | | 400 | | | | 400 | | | - | | 3 | 921 | | | | | Mar 23 | | | | | | |
| * | 80 | | | - | | 400 | | | | 400 | | | 1 | | 4 | M | | | | _ | Mar 27 | | | | | | |
| 2 | 82 | 1/10 | | | | 200 | | | | 200 | 2 | 1 | - | | 5 | M | | | | 4 | afr. 20 | | | 1 | | | |
| | | | | - | | 59400 | 1800 | | | 61,200 | 3// | | 30 | ş . | 707 | | | | | | | | | | | | |
| | | | | | | | | | | | | | - | | | | | | | | | | | | | | |

| | | 199 | ESSMENT ROL | LL FOR | THE | | IUNICIPALITY | OF | + | | |
|------------|-------------------------|----------------------------------|----------------|----------------------|-----|-----------------------------|--|---------------|--------------------------|--|--|
| | | ASS | NAMES OF TAXAL | | | - | 0 | | SC | CH001 | SECTI |
| | l Solo | NAME AND POST OFFICE ADDRESS | 2 | OCCUPATION. | | Tenant, or Aserosed Party G | NAME AND ARRORSS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | Na. of School Section | Public or Separate School Supporter. | No of Children between the gree of 5 and 16. |
| | Harcesty N. on Holf. | | | Laborer | + | _ | The R Co | | 8 | , | |
| | | George W Spring | | Laborer | H | - 65 | the RCo | | 8 | | 2 |
| | | Mathew Kinnerly George Luider | | Jeweller | y | - 26 | | | | | |
| | | preph Alford | | Laborer | 7 | 33 | | | 8 | | 11 |
| | | Daniel Dafoe | | Laborer | | 60 | | | 8 | | 1 |
| | 163 | John Anning | | Lawyer | | 34 | M no | | 8 | | |
| | 163 | Chin Cronk | | | | 49 | The RCo | | 8 | | |
| | | Thomas Carrell | | Laborer | | 25 | The Pi Co | | 8 | | |
| | | Mathew Dur | | Laborer | | 30 | In 17 Co | | 8 | | |
| | | John Foot | | Liler | 7 | | ~ ~ | | 8 | | |
| | | Henry & Walker | | Laborer | | 30 | a. K. | | 8 | | , , |
| | | James Galt | | Lweig | | 30 | a Hudgins | | | | |
| T T T T T | 170 | Robert a Walker | | Laborer | 4 | 35- | Mrs Green | | 8 | | 1 |
| 1 | 172 | Thomas Jones | | | 4 | 26 | , , | | 8 | | |
| | 173 | Benow Kimmonly] Wm freet | | | 7 | | | | 8 | | |
| CONTRACTOR | 174 | Albert Coon | | Laborer | # | 29 | B. Kinnerly | | 8 | | |
| | 175 | Massie fott | | Filer | # | 41 | The R. Co. | | 8 | | |
| NA NA | 176 | Edward Ferrior | | Laborer | | 22 | The R Co. | | 8 | | |
| SMIN | 177 | John L. Ferguron Martin Hays | | Laborer Veannster | 1 | 5-2 | The R Co | | 8 | | 2/ |
| | 179 | John Wilson | | Laborer | 1 | 52 | | | 8 | | |
| | 180 | Joseph Heggarty | | Laborer | 7 | | | | 8 | | |
| | | roun hand | | Laborer | | 29 | | | 8 | | |
| | 182 | Frank Barnhart | | Painter- | | 35- | | | 8 | | |
| | | | 1 | Sailor | 0 | 21 | | | R | | |
| | | | | | | | | C | B | | |
| 8 | 471 | THE STREET | | | 1 | | | | | 186 | 139 |

Totalligeneer Steam Print, Bellevilles
FOR 188

| | VALUE A | ND DESCR | IPTION O | F REAL | PROPERTY. | | DEDO | DVAL BEO | DEDTU | 4000000 | | | 7 | - | - | - | | | - | - | - | _ I | OI | 10 | 00 | |
|--|-------------------|--|----------------------------|-------------------------------------|--|----------------------------------|--|-----------------|--|--|---|--------------|----------------|-----------------|-------------------------------------|------------------|-----------|----------------|------|--------------|---|--------|------------------------|-------------------------|------------------|--------------------------------------|
| 8 | 9 | 10 | | 11 | 12 | 13 | 14 | ONAL PRO | PERTY. | ACCRECATE OF ALL PROPERTY. | | UTE LABI | DR. | DOC TAX | | | STATIS | | | | 1000 | | | | | |
| No. of Concession, Name of Street, or | de, in vision. | of Acres or Measure, wing the ent of the operty. | (In Toun. 7 ships.) | In Cities, owns, or illages.) | Volumen | | | | - | Total Value of | | 18 | | 19 | 2 | | 21 | 22 2 | 23 | 24 25 | 28 | 27 2 | 3 29 | 30 3 | 32 | 33 |
| of the local division in which the Real property lies. | No Hon such | No. of A other Me shewin extent prope | No of Acres Cleared. | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. | Road Division. | No. of Bitches. | No. of Persons in the Panilly of | rated as Residen | Religion. | No. of Cattle. | | No. of Hops. | Date of Delivery of Notice under Section 41. | Dirbs. | Deaths. Registered. | Acres of Wood- land. | reres of Orchard | No. of Acres under Fall Wheat. |
| 2 | 01- 78 01- | 110 | | | | 250 | | | to | 250 | 2 | | | | | 1 | M | | | | apr 20 | 1 | , | | | |
| D | My 78 | | | | | 250 | | | | 250 | 2 | | | | | | m | | | | apr 2 | 1000 | | | | |
| D D | 104 | 110 | | | | 350 | | | | 350 | Z | | | | | 5 | 901 | | | | april 5 | | | | | |
| 2 | 82 | 110 | | | | 250 | | | | 250 | 2 | | | | | | C.J.E | | | | Mar 26 | | | | | |
| 2 | 81 | 1/5- | | | | 400 | | | | 400 | 3 | | | | | 6 | M | | | | Mar 28 | | | | | |
| 7 | 102 | 1/5- | | | | 200 | | | | 200 | 4 | | | | | 5- | m | | | | Mar 24 | | , | , | | |
| Ø | 79 | 1/5- | | | | 250 | | | | 250 | 11 | | | | | | 011 | | | | | | | | | |
| 2 | 107 | 1/10 | | | | 250 | | | | 250 | 4 3 | | | | | 6 | M In | 9 | | | apr 20 | | / | | | |
| 7 | 11- | 1/10 | | | | 250 | | | | 250 | 2 | | | | | | RC | 2 | | | afr 7 | | | | | |
| D | 100 | | 0 | | | 200 | | | | | 2 | | | | | 4 | M | ~ | | | apr 16 | | | | | |
| D | AL SS | 1/10 | | | | 250 | | | | 250 | 2 | | | | | | m | | | | Mar/ | | | | | |
| 9 | 87 | | | | | 500 | 300 | | | 800 | 2 | | | | | | Cf & | | | | Mar Z, | | | | | |
| 2 | 84 | | | | | 400 | | | | 400 | 2 | | | - | | 8 | gu - | 1. | | | apr 20 | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | | | | | | | |
| 25 | 83 | /10 | | | | 250 | | | | 250 | 2 | | | | 3 | ? | 911 | | | | apr 20 | / | / | | | |
| 3 | 83 | 1/10 | | | | 250 | | | | 250 | 2 | | | | 3 | - | m | | | | apr 20 | 1 | / | | | |
| \$ | 99 | | | | | 200 | | | | 200 | 2 | | | | 4 | 4 | M | | | | apr/6 | | | | | |
| D | 99 | | | | | 200 | | | | 200 | 2 | | 1 | | 2 | 2 | m | | | | apr 16 | | | | | |
| A | 99 | 1/10 | | | | 250 | | | | 250 | 2 | | | | 6 | 1 | R.C. | | | | apr 16 | | - | - | | |
| 2 | 98 | 1/5- | | | | 500 | 100 | | | 600 | 2 | | | - | | | m | | | 2 | apr 16 | | | - | | |
| Ø | 97 | 1/10 | | | | 300 | | | | 300 | 2 | | - | | 8 | ? | RG | | | | apr 16 | | | | | |
| 2 | 97 | 110 | | | | 300 | | | | 300 | 2 | | | 1 | 2 | | Pres | | | | apr 16 | | | | | |
| \$ | 96 | 1/8- | | | | 500 | | | | 500 | 3 | | | - | 3 | | Pres | | | | apr16 | | | | | |
| 2 | 95' | 1/5- | | | | | | | | | | | - | | - | | | | | | 0 | | | | | |
| | | | | | | 700 | | | | 700 | 4 | | - | | 4 | | m | | | | Mar S/ | | | | | |
| | | | | | 6 | 6,650 . | 2200 | | 6 | 18,150 3 | 66 | | 38 | | 5/2 | | 4 | 1 12 | 2 /1 | 33 | | | | | | |
| | | | | 1 | | | | | | | | | | | | | | 1 | | | | | | | | |

| | | | RACHENT RA | IL FOR T | HE | M | UNICIPALITY (| F. | | |
|-------|----------------|-------------------------------------|---------------|----------------|--|------------|---|---------------|--------------------------|---|
| - | | ASSI | NAMES OF TAXA | BLE PARTIES. | | | 1 6 | | SCH | TOOL SECTION |
| | 1 | 2 Same and post office address (| | 3 OCCUPATION. | Householder, Fresholder, Farner, Son | Age of the | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IN SOFT THE OWNER. | Non-Resident. | No. of School Section | Separate School Supporter. No of Children between the ages of 5 and 16. |
| | Hardonsky o Ne | | | Merchant | 7 | | | | 8 | 11 |
| | 183 | A.S. Valleau Brujamin W Bruser | | File | # | 40 | | | 8 | . 22 |
| | 185 | Daniel H. Brewer | | 11.1 | 7 | 21 | | | 8 | 22 |
| | 186 | Ellen Me Gee | | Laborer | 7 | 31 | | | 8 | |
| | 187 | James Mc Caw | | Carpenter | # | 28 | Pelir Colfe | | 8 | |
| | 189 | V . | | Ship Carpenter | | 44 | John Sager | | 8 | 1. 1. |
| | 190 | John Edwards | | Carpenter | | 47 | | | 8 | 43 |
| H | 191 | Geo, a. Parnham | | Laborer | 7. | | R. H. Baher | | 8 | 21 |
| | | Thos Dulmage | | Labour | H | | B. H. Baker | | g | 2 1 |
| | | John Late | | Laborer | H | | R. H Baker | | 8 | |
| | | John Morton | | Laborer | # | 27 | Mrs Morton | | 8 | |
| | | Ichabod Mostin | | Laborer | 4 | 67 | hus hoston | | 8 | 11 |
| | | Hugh McConnell Barney Trainer | | Laborer | 1 | 32 | | | 8 | |
| | 199 | Patrick Butler | | Laborer | | 60 | | | 8 | |
| | 200 | Pierce Murphy | | Laborer | H | | The R Co | | 0 | |
| N. W. | 202 | Joseph Barron + H. M. M. Gaughy | | Laborer | # | 35 | u a | | 8 | 32 |
| | 203 | John Stewart | | Accountant | 4 | 34 | | | 8 | 3 3 |
| | 204 | Joseph Hule | | Ship Carpent | | | The R. Co. | | 8 | 4 |
| | 200 | Michael Malon fames Markle | | Laborer | | 48 | | | 8 | 53 |
| | 207 | James Burns | | Laborer | | 45- | | | 8 | 33 |
| | 208 | Robert Morris | | Labour | | 30 | · | | 8 | |
| | | | | Laborer | H | 71 | u | | 8 | 11 |
| - | | | | | | | | | 8 | |
| | | THE SERVICE | | | | | | | | 220 19 |

| | V | ALUF A | IND DESC | RIPTION | OF PEAL | PROPERTY. | | 1. | | | | | | | | | | | | | | | | F(|)R | 1 | .88 | |
|---|-----------------|--------------------------|--|-------------------------|--|--|----------------------------------|--|--------------------|--|--|---|--------------|----------------|-----------------|--|-----------|----------------|---------------|--------------|----------------|---|----|------|----|----|-------|---|
| 8 | | 9 | 10 | | 11 | PRUPERTY. | 13 | PER 14 | SONAL PR | | ACCRECATE OF ALL PROPERTY. | SI | ATUTE LA | BOR. | DOC TAX. | 130 | STAT | ISTICS. | | | | | | | - | | | |
| No. of Conce | sion, et, or | Lot, ke, in ision. | assure, the fithe | (In Toun- ships.) | (In Cities, Towns, or Villages.) | | | | 15 | | 17 | | 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | . 26 | 2 | 7 23 | 29 | 30 | 31 3: | 2 33 |
| other Design of the local d in which the property li | | | No. of Acres or other Measure, shewing the extent of the property. | | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. | Road Division. | No. of Bitches. | No. of Persons in the Family of cach Person rated as Resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses, | ate of Delive of Notice under Sectio 41. | | | | | | and Garden. No. of Acres under Fall Wheat. |
| \$ | | 93 | 1/10 | | | | 700 | 100 | | | 800 | 2 | | - | | 4 | m | | | | 0 | Ynre | 10 | | | | | |
| D | | 92 | 1/5- | | | | 400 | | | | 400 | 4 | | - | | 7 | m | | | | | pr 10 | , | | | | | |
| 2 | 9 | 71 | 1/5 | | | | 200 | | | | 200 | / | | | , | 3 | BC | 3 | | | | for 16 | | | | | | |
| 9 9 9 | | 90 | 1/5- | | | | 400 | 100 | | | 500 | | | - | | 2 | m | | | | | pr 16 | | | | | | |
| | | 34 | 15 | | | | 450 | | | | 450 | | | | | 3 | Tres | | | | | pr 16 | | , | 1 | | | |
| 2 | | 89 | 1/10 | | | | 250 | | | | 250 | 2 | | | | 5- | | | | | | hr /6 | | | | | | |
| \$ | 4 | 94 | 1/5- | | | | 600 | | | | 600 | 2 | | | | 12 | | 1 | | | | pr 14 | | | | | | |
| ¥ | 4 | 93 | 110 | | | | 400 | | | 1 | 400 | 2 | | - | 1 | 5- | | | | | | ln 13 | | | | | | |
| \$ \$ \$ | - 1 | | 1/10 | | | | 250 | | | | 250 | 2 | | | | 4 | m | | | | | yn 16 | | | | | | |
| 8 | | 1/2 | 1/0 | | | | 200 | | | | 250 | 2 | | - | | 4 | m | | | | | prl | | | 1 | | | |
| 9 | | 63 | 1/10 | | | | 200 | | | | 200 | 2 | | - | | 6 | 098 | | | | | w 28 | | | 1 | | | |
| ¥ | | | 110 | | | | 100 | | | | 100 | 2 | | - | | 3 | m | | | | ay | hr 16 | | | | | | |
| D | 0 | 60 | 110 | | | | 250 | | 1-11 | | 250 | 2 | | - | | 7 | 901 | | - | | ap | n 16 | | | | | - | |
| 2 | 6 | 00 | 1/10 | | | | 150 | | | | 150 | 2. | | - | | 2 | Oyé | | | | aj | hr 16 | | | | | | |
| | | | | | | | | | | | | 1 | | - | | 2 | RC | | | | | | | | | | | |
| 9 | | | 1/5- | | 1 | | 400 | | | | 400 | 2 | | | | 2 | RC | | | | m | ar 20 | 2 | | | | | |
| 2 | - 2 | | 1/10 | | | | 250 | | | | 280 | 2 | | | 1 | 10 | RC | | | | | bn 16 | 1 | 1 | 1 | | | |
| \$ | di di | F, | 1/10 | | | 4 | 250 | | | | 210 | 2 | | - | | | RC | | | | 9 | hr 26 | 5/ | | 1 | | | |
| \$ | 4 | 12 | 1/5 | | | | 600 | | | | 600 | 2 | - | | 3 | | CJE | | | | ay | hr 9 | | | | | | |
| Ø | 6 | 62 | 1/5- | | | | 400 | | | | 400 | 2 | | 1 | 1 | | CJE | | | | | 1/6 | - | | | | | |
| Ø | | 8 | 1/0 | | | | 250 | | | | 250 | 2 | | | | 9 | RC | | | | | in 20 | | | | | | |
| 9 | | | 1/0 | | | | 250 | | | | 200 | 2 | | - | | | Re | | | | 1 | 2 16 | | | | | | |
| 2 | | | 10 | | | | 250 | | 100 | | 250 | 2 | | - | | | RC. | | | | ap | 216 | | | | | | |
| 2 | 2 | 7 | 1/0 | | | | 250 | | | | | 2 | - | - | | | OR C | | | | | 216 | | | | | | |
| 2 | 2 | 9 | 10 | | | . 6 | 600 | | | (| 600. | 2 | | | | 4 | Pres | | | | ap | 216 | | | | | | |
| | | | | | | | 4,750 | 2.400 | - | 7. | 7,150 4 | 16 | - | 45 | r | 946 | 4. | 5 12 | 10 | 35 | | | | | | | | |
| | - | | | | | 7 | 4,/50 | 2,400 | - | | | | | | | | | | | | | | | | | | | |

| 1 | | 100 | DOCMENT ROL | L FOR | THE | M | IUNICIPALITY O | F | | | |
|------------------------|------------------|------------------------------|-------------------|-----------------|---|----------------|--|--------------|------------------------|--|--|
| П | | ASS | NAMES OF TAXAL | BLE PARTIES. | | | 1 | | sc | HOOL | SECTION SECTION |
| | | | NAMES OF TAXAL | 3 | 4 | 5 | 8 | 4 | 78 | lo | 17 |
| | on Holf. | NAME AND POST OFFICE ADDRESS | OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or | Assessed Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident | No. of Scho Section | Public or Separate Scho Supporter. | No of Children between the ages of 5 and 16. |
| | Miscesse on 1 | | | | H | 50 | | | 8 | | |
| | 209 | Edward Brugea | | Laborer Laborer | 7 | 00 | | | 8 | | 43 |
| | 310 | John Hagarty | | | 4 | 53 | | | | | |
| | 211 | Bujamin Hogle | | | 4 | | | | 8 | | 4 |
| | 213 | James & Hogle | | 11 | H | 28 | The R. Co. | | 8 | | , |
| | 2/3 | Charles alore | | Laborer | | 74 | a. H. Mc Ganghy | | 8 | | 1 |
| | 3/4 | Wm & Stuart | | Laborer | H | | The R Co | | 8 | | |
| | 215 | Patrick Loy | | Laborer | · H | | w w | | 8 | | |
| | | Char Ladure | | Laborer | | 30 | u u | | 8 | | |
| | | John Howlan | | Laborer | . / | 38 | | | 8 | | |
| | (| Pacal Beyette | | Laborer | | 38 | The R.Co. | | 8 | | 9 1 |
| | | Patrick Hart | | Watchman | | | v m n, co, | | | | 21 |
| | | Charles Dryden Jr. | | Laborer | | 56 | | | 8 | | 11 |
| | 222 | Robert Brown | | | | 25 | | | 8 | | |
| | 223 | Louis Ducat | | Foreman | | 47 | | | 8 | | 3 2 |
| | 224 | Thomas G. Pile | | Laborer 6 21 0 | # . | 30 | The R.Co. | | f | | |
| MANAGE | 225 | Peter Colp | | C. H.O. | | 60 | | | 8 | | |
| NAME OF TAXABLE PARTY. | 226 | George Gunyon | | Laborer | 70 | 34 | | | 8 | | 9 9 |
| | 227 | Thomas Black | | Constable | F. | 34 | | | 8 | | 1 |
| 2000 | 228 | Todfrey Colp Sen. | | Laborer | 4. | 32 | Godfrey Colp | | 8 | | |
| | 229 | Teorge & Smith | | Gent | F | 60 | | | 8 | | |
| | 230 | Joseph Barrow | | Mason | 4. | 34 | 4. Colp Sen. | | | | 9 1 |
| 5 | 331 | Thomas Projden | | Laborer | 7 | 39 | p ven, | | 8 | | 3 0 |
| | 132 | John Gatien | | Foreman | 7 | 46 | | | 3 | 0 | 2 |
| ă l | 233 | John Parchett | | Laborer | * | | | | f | - | 41 |
| - | 234 | Samuel Anderson | | & Lwith | * | 40 | 41 2 | | 8 | | |
| | | | | Mariner | # | | 12 / 2 | | 8 | e | 5 2 |
| 1 | | | Maria Maria | | | | M. Thompson | | 8 | 2 | 9 1 |
| | - | | | | | | | | | | 1 |
| | | 4343 | | | | | | | | 2: | 51 /1 |

| | VALUE | AND DESC | RIPTION | OF REAL | PROPERTY. | | D.C. | 00111 | | | | | - | | - | | | | | | | | - 1 | U | n | 1 | 88 | |
|--|--|--|----------------------------|--------------------------------------|--|----------------------------------|--|-------------------------------|--|--|---|--------------|----------------|--------------|--------------------------------------|---|-----------|----------------|---------------|--------------|----------------|---|---------|---------|-------------|-------------------------|----------------|--|
| 8 | 0 10 11 12 13 14 15 16 1. 2 3 2 2 3 1/m (Incline) 1. 2 3 3 14 15 16 | | | | | | | ACCRECATE OF ALL PEOPERTY. | STA | ATUTE L | ABOR. | DOC T | | | STATIS | STICS. | | | | | | | | | | 1 | | |
| No. of Concession | Lot, in islon. | cres br pastire, r the r the | (In Town- | (In Cities, Towns, or Villages | | | | 10 | | 17 | | 18 | - | 19 | | 20 | | 22 | 23 | 24 | 25 - | 26 | 27 | 28 | 29 | 30 | 31 3 | 32 33 |
| other Designation of the local division which the Rea property lies. | No. of Lot, House, &c. in | No. of Acres to Other Measure, Shewing the extent of the extent of the | No of Acres Cleared. | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. No. of Persons is | the Family of each Person rated as Resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Pratis. | Registered. | Acres of Wood- land. | March or Waste | Arres of Orchard and Garden. No. of Acres under Pall Wisest. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 28 | 1/10 | | | 500 | | | | , | 500 | 2 | | | / | / | 13 | BC | | | | | apr 16 | | | | | | |
| 2 | | 1/5- | | | 400 | | | | | 400 | 2 | | | | | 6 | M | | | | | apr 20 | | | | | | |
| 2 | 38 | | | | 250 | | | | | 250 | 2 | | | | | ,, | B.C | | | | | | | | | | | |
| # | P43 | 1/10 | | | 300 | | | | | 300 | | | | | - | 3 | | | | | | apr 20 | | | | | | |
| D. | St- 59 | 11 | | | 200 | | | | | | 2 | | | | | | CgE | | | | | apr 18 | | | | | | |
| 2 | 59 | 110 | | | 200 | | | | | 200 | | | | | | 5- | Re | | | , | | apr 20 | . , | | | | | |
| D | | 110 | | | 250 | | | | | 250 | 2 | | | | | 3 | Re | | | 1 | | apr 20 | / | | / | | | |
| 9 | 5-7 | | | | 350 | | | | | 350 | | | | | | 3 | | | | 2 | | apr 20 | | | | | | |
| \$ | 56 | | | | 300 | | | | | | | | | , | | | RC | | | , | | Mrs 25 | , | | , | | | |
| 2- | 1000 | 1/5- | | | 350 | | | | | 300 | 4 | | | / | | 10 | RC | | | / | | Apr 20 | / | | / | | | |
| 2 | | | | | | | | | | 350 | | | | | | 4 | RC on | | | | | apr 20 | | | , | | | |
| 4 | 41 | | | | 500 | | | | | 300 | 2 | | | | | 3 | M | | | | | Mar 31 | / | | - | | | |
| | 40 | | | | 500 | | | | | 500 | 2 | | | / | | 7 | M No | | | , | 1 | 2/n 20 | | | | | | |
| 2 | 1 | 1/5- | | | 300 | | | | | 300 | | | | 4 | | 3 | Re | | | / | | Apr 20 | | | | | | |
| \$ | 44 | | | | 800 | | | | | 800 | 4 | | 1 | | | | CgE | | | | | apr 9 | | | | | | |
| \$ \$ | 38 | | | | 500 | | | | | 500 | 2 | 1 | 1 | 1 | | | C 8/8 | | | | | May 25 | | | | | | |
| | 49 | 15 | | | 350 | | | | | 350 | | - | 1 | | | 5- | M | | | | | Mar 24 | | | | | | |
| 2 | 36 | 1/10 | | | 500 | | | | | 500 | 2 | | - | | 3 | 5- | M | | | | | Ypv20 | | | | | | |
| 911 | or or | 15 | | | 250 | | | | | 250 | 1 | | - | | / | | 2 | | | | | apr 25 | | | | | | |
| 2 | 36 | 110 | | | 500 | | | | | | 2 | | - | | 3 | | 388 | | | | | pr4 | | | | | | |
| 2 | 35 | 1/5- | | | 400 | | | | | 400 | 2 | | - | - | / | | 96 | | 1 | | | apr 20 | | | | | | |
| \$ \$ \$ | 34 | 110 | | | 400 | | | | | 400 | 2 | | - | | 4 | | 698 | | | | | Hr20 | | | | | | |
| 2 | | 1/10 | | | 50 | | | | | 50 - | 2 | | - | - | 2 | | 911 | | | | a | pr 20 | | | | | | |
| 2 | 323 | 1/5- | | | 500 | | | | | 500. | 2 | | , | 1 | 10 | 1 (| 3/8 | | | 1 | 1 | hr 25. | | | | | | |
| 8 | 823 823 833 | 1/3- | | - | 250 | | | | - | 250 . | 2 | - | - | | 5- | - (| 18 | | | | a | hr 25 | | | | | | |
| | | | | C | 3,650 | | 2400 | | P | 6,050 4 | 69 | - | 50 | | 1069 | | 43 | - 12 | 16 | 36 | | | - | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | 199 | ESSMENT ROL | LL FOR T | HE | M | IUNICIPALITY O | F | | | |
|--|--------------|---------------------------------------|------------------|----------------|--|------------|--|----------|------------------------|---------------------------------|---|
| П | | ADD | NAMES OF TAXA | BLE PARTIES. | | | 1 | | SC | HOOL | SECTION. |
| | | | NAMES OF THE | 3 | 4 | | đ | dent. | looda | or chool er. | Iren he 16. |
| | 1 | | OF TAVABLE PARTY | OCCUPATION. | Householder, Fresholder, Tenant or | Age of the | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resi | No. of Scho Section | Public Separate S Support | No of Chile botween t gres of 5 and o of Childre |
| | Successive 3 | NAME AND POST OFFICE ADDRESS | OZ Idahini | | - | 4 4 | | | e | | 1 |
| 1.1 | | 2 2 1/ 1000 | | Carpenter | 7 | | | | 8 | | |
| | 235 | Morley Thompson | | Butcher | y | 44 | | | 8 | | 4 3 |
| | | for I Meagher | | Joiner | H | 32 | fas Donahoe | | 8 | - | 5-3 |
| | | James assilatine | | Laborer | ·7 | 38 | | | f | | |
| | | Robert Pearson | | Millwright | # | 30 | pro Mcallough | | f | | |
| | | Edward Wilson | | | . 1 | 25- | , | | 8 | | |
| | | Thos. Baggs | | Baker | 7 | 57 | | | f | | |
| | | James Cameron | | Merchant- | 7 | 33 | | | 8 | | 32 |
| | | Fred J. Rathbur | | Merchant | H | 29 | The R Co | | 8 | 1 | / |
| | | Thos H Mounith | | Cashin | H | 35 | u a | | 8 | | 3/ |
| | 345 | Calet Bradshaw | | Leauster | # | | | | 8 | | |
| | | Thre Fryden | | Laborer | 7 | 63 | | | 8 | | |
| | 247 | The Rathbur Co, | Jenkinis Horne | | | | | | 0 | | |
| | 248 | This Johnston | | Laborer | 4 | 44 | | | 0 | Simon | , , |
| | 249 | Thomas Bell | | Laborer | | | 41 11 | | 8 | 1 | |
| | 250 | James Chamberlain | | Carpenter | | 33 | Thos Johnston | | 8 | 2 | 22 |
| TO SERVICE SER | 25-1 | Thomas Blake | | Laborer | , | 50 | | | 8 | 2 | 22 |
| Note: N | 25-2 | Thomas Fry | | Labour | | 40 | 11 0:0 | | 8 | 1 | 1 |
| | 253 | Michael Breaugh | | Laborer | | 29 | The R Co | | 8 | | |
| | 254 | Wyley Marks | | Laborer | | 44 | The RCo, | | 8 | i | 3 2 |
| | 255 | Neil Hunt | | Laborer | | 34 | The R.Co. | | 8 | 1 | 1 |
| | 200 | Alex Maxwell | | Laborer | | 34 | The R.Co. | | 8 | | |
| | 207 | Isaac Allum Sen | | Laborer | * | 50 | u u | | 8 | . 2 | 2 2 |
| | 250 | Horman Williams | | Laborer | 7 | 60 | | | 8 | | |
| | 260 | Watson Kirk | | Mavorer | | 56 | | | 8 | | |
| | | Julia M'Connell | | Merchant Widow | 7 | 24 | Smith Extate | | 8 | | |
| | | | | cdow | 7 | | · | | 8 | 9 | , 1 |
| | | | | | | | | | 0 | | |
| | 47 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | 28 | 12 204 |

| | VALUE AND DESCRIPTION OF REAL PROPERTY. 8 0 10 11 12 | | | | | | | DEDO | SONAL PR | ODEDTY | ACCOFOATE | | | - | | | | | | | | | _ 1 | U | n | 1 | 99 | |
|---|---|--|---|---------------------------|--|--|----------------------------------|--|-------------------------------|---|--|---------------------------------------|--------------|---------------|----------------|--|-----------|----------------|---------------|--------------|----------------|---|---------|---------|-------------|---|-------------------------|---|
| | 8 9 10 11 12 13 | | | | | 14 | JUNAL PH | | ACCRECATE OF ALL PEOPERTY. | STA | ATUTE LA | BOR. | DOC TAX. | | | ISTICS. | | | | | | | | | | HI | | |
| No. of Con Name of St | ression, rect, or mation | f Lot, ' dre, in vision. | Veres or feasure, ug the of the crtv. | (In Town- ships.) | (In Cities, Towns, or Villages.) | Value | | Value of D. | | | | 20 1 | 18 | - | 19 | 20 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 3 | 31 3 | 2 33 |
| other Desi- of the local in which the property | reet, or mation division te Real lies- | No. of Lot, House, &c. i such division | No. of A other M shewin extent prope | No of Acres Cleared | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- 'perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Person from 21 to 0 years. | No. of Days. | Road Division | No. of Bitches | No. of Persons in the Family of each Person rated as Resident | Religios. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses, | Date of Delivery of Notice under Section 41. | Births. | Praths. | Registered. | Acres of Wood- land, eres of Swamp, | fards or Waste Land, | and Garden. No of Acres under Pall Wheat. |
| Ð | | 052 33 | /10 | | | 23 | 25-0 | | | | 250 | 2 | | - | | 3 | m | | | | | apr 25 | | | | | | |
| 9 | 10 | P419 | | | | | 600 | | | | 600 | 2 | | | , | 8 | m | | | , | | | | , | , | | | |
| Ø | | 3043/ | 1/5- | | | | 450 | | | | 400 | 2 | | - | , | 11 | RE | | | 6 | | apro 20 | | - | 4 | | | |
| 97 | 1 | Pt- | 1/10 | | | | 200 | | | | 200 | 2 | | | - | 2 | m | | | | - | Apr 20 | | | | | | |
| 2 | <i>y</i> | 30 | 1/5- | | | | 200 | | | | 200 | 2 | | | | | | | | | | Apr 25 | | | | | | |
| · M | | 56 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 3 | Pres | | | | | Mai 31 | | | | | | |
| Ð | - | 21 | 1/10 | | | | 400 | | | | 400 | 2 | | | , | | CJE | | | | | apr 25 | | | | | | |
| 2) | | OL | 1/5- | | | | 1000 | 200 | | | 1200 | 2 | | 1 | | | Tree 1 | | | 1 | | apr 20 | | | | | | |
| D | | Pt 125 | 1/2 | | | | /300 | | | | 1300 | | | | , | 8 | Pres | | | | | Mar 31 | | / | / | | | |
| | , | Pt-125 | 1/2 | | | | 1300 | | | | 1300 | | | | , | 6 | Pres | | | | | apr 9 | | | | | | |
| Ð A | | 8 | 1/5- | | | | 300 | | | | 300 | | | - | | 2 | CJE M | | | | | 2pr 9 | | | | | | |
| 2 | | | 1/5- | | | | 600 | | | | 600 | | | | | 3 | m | | | / | 1 | Mar 27 | | | | | | |
| 2 | 0 | DL | 1/2 | | | | 1500 | | | | 1500 | 2 | | | | | | | | | | man 2/ apr 14 | | | | | | |
| 2 | | ni | 1/10 | | | | 300 | | | | 300 | 2 | | 1 | | 5- | n | | | 2 | | 2pr 20 | | | | | | |
| 9- | | ni | 1/0 | | | | 200 | | | | 200 | | | - | | 5 | M | | | | | 2/20 20 | | | | | | |
| D | | DI. | 10 | | | | 200 | | | | 200 | | | 1 | | 2 | m | | | | | chr20 | | | | | | |
| 9 | | | 1/10 | | | | 250 | | | | 250 | | | 1. | / | | 018 | | | | / | pr 20 | | | | | | |
| ¥ | | aL | 1/10 | | | | 250 | | | | 250 | 2 | | | | 3 | ac | | | | - 1 | pr 20 | | | | | | |
| 2 | 9. | 1/ | 1/10 | | | | 250 | | | | 250 | 2 | | 1 | , | 8 | RC | | | 2 | 1 | 2 pr 20 | | | | | | |
| A. | 4 | 1/ | 1/10 | | | | 250 | | | | 250 | 2 | | - | | 3 | 098 | | 1 | / | aj | hr 14 | | | | | | |
| 8 | | a | 1/10 | | | | 250 | | | | 250 | 2 | - | - | | 3 | RC | | | 1 | 4 | apr 20 | | | | | | |
| 2 | 2 | | 1/0 | | | | 250 | | 1 | | 250 | 2 | | 1 | | 7 | 36 | | ~ | 2 | a | fr20 | | | | | | |
| * * * * * * | | | 10 | | | · | 350 | | | | 360 | 2 | - | | | | Pres | | | | | pr 20 | | | | | | |
| 2 | 0. | 2 | 1/5- | | | | 450 | | | | 450 - | 2 | | - | | 8 | 901 | | | | | hv20 | | - | | | | |
| 9 | | 1 | 1/0 | | | | | 300 | | , | 700 3 | 3 | | - | | 2 (| 278 | | | | a | hr 20 | | | | | | |
| 9 | 10 | CL | 1/0 | | | | 350 | | | | 350 2 | 3 | | | - | 5- 1 | - | | | | ap | kn 20 | | | | | | |
| | | | | | | | | | | | 8,550 5 | 20 | | 57 | | 188 | 100 | , /2 | 32 | 34 | 1. | | - | | | | | |
| | | 4 | | | | - 4 | 5,650 2 | ,400 | | 7 | ,,,,, | - | | - | - | - | | | | | | | | | | | | - |

| | | 188 | ESSMENT ROL | LL FOR TI | HE | M | UNICIPALITY O | F | sc | HOOL | |
|------|---------------------------|-------------------------------|--|--------------------|--|-----|--|---------------|--------------------------|-------------------------------|--|
| | | ADD | NAMES OF TAXAL | BLE PARTIES. | 411 | | 8 | | | 1001 | SEC |
| | 1 | 2 | | OCCUPATION. | Freeholder, Freeholder, Tenant, or | b | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section | Separate School Supporter. | No of Children between the gree of 5 and 16. |
| | Euroceatyo No on Holl, | NAME AND POST OFFICE ADDRESS. | OF TAXABLE PARTI. | Gutleman | | 40 | The helo | | g | | 2 |
| | 361 | Edward W Rathbun | | Gent | | 36 | Godfrey Colp | | 8 | | 4 |
| | 263 | J. R. Mc Rac | | Jusemith | | 36 | C Goodwarphy | | 3 | | |
| | 265 | W. D. Mc Rac | | Butcher | | | C Goodmufby | | 8 | | |
| | 266 | mn O'Rowke | | Widow Laborer | # | 30 | The R.Co | | 8 | | 2 |
| | | Thomas O'Sha Clisha Howard | | Laborer | H | 37 | · · | | 8 | | 3 |
| | | Joseph archer | | Labour | # | | a u | | 8 | | 3 |
| | 271 | Frank Barber | | Laborer | # | | Thos Baggs | | f | | Bargers Sa |
| | | How & Bush Albert & Gracy | | Laborer Laborer | 4 | | Thos Baggs | | 8 | | 3 |
| | 274 | Alex Swith | | Ship Carpenter | · f | | Thou Baggs | | g | | 4 |
| | | Daniel G. Wartinan | | Carpenter | 7 | | | | 8 | | |
| | 277 | John McCullough | | M. D. | # | | G. Oliver G. Colp | | 8 | | |
| | 279 | John J. Greating | | Baker | 7 | 37 | g is a set | | 8 | | |
| | 281 | Richard Raybum John Fallow | | Foreman | # | 37 | | | 8 | | 3 |
| **** | 2182 | Alfred Leggall | | Merchant | | 36 | The R. Co. Sody Sohn McCullough | | 81 | | 1 |
| | 284 | Horton Taylor | | B. Swith | | 30 | //// | | 8 | | |
| | 283 | Orin Pringle | | Painter Laborer | | 35- | C. Jacques | | 8 | | |
| | | - Light | | Level | | 63 | ourge | | 8 | | |
| | 1 | | The same of the sa | | | | | | - | | |
| | | 1 | | | | | | | | | 308 |

| NOIT | | 1 4 | VALUE A | AND DESCR | RIPTION | OF REAL | L PROPERTY. | | | | | | | | 7 | | | | | | | | _] | FO. | R | 18 | 88 | |
|---------------------------------|--|--|--------------------------------|--|---------------------------|-------------------------------------|---|----------------------------------|---|-----------------|--|--|-------------------------------|--------------|----------------|--------------|--|----------|----------------|---------------|--------------|--|---------|--------|------|---|-----|--------------------------------------|
| 1 | | 8 | 9 | 10 | | 11 | 12 | . 13 | PER 14 | SONAL PF | The second | ACCREMATE OF ALL PROPERTY | S | STATUTE LA | BOR. | 000 | TAX. | STA | TISTICS | | | | | | | | | |
| Children sen the 7 and 18 | No. of Co | ncession, Street, or | f Lot, ke , in vision. | easure, g the of the | Town- ships,) | (In Cities Towns, o Villages, | | | | | | 17 | | 18 | - | 19 | | | 22 | 23 | 24 2 | 25 26 | 27 | 28 | 29 3 | 0 31 | 32 | 33 |
| No of between of agrees of | other De of the loc in which proper | sncession, Street, or signation al division the Real ty lies. | No. of House, I such div | No. of Acres or other Measure, shewing the extent of the property. | No of Acres Cleared | Built upon or vacant. | Value of each Parcel of Rea Troperty. | Total Value of Real Froperty. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 | No. of Days. | Road Division. | No. of Dogs. | No. of Ditches. No. of Persons in the Parnity of | RETIGIOX | No. of Cattle. | No. of Sheep. | No. of Hogs. | Date of Delivery of Notice under Section 41. | Dirths. | Deaths | + | land, eres of Swamp, lards or Waste | Par | No. of Acres under Pall Wheat. |
| 1 | B | | 14/ | 1/2 | | | | 5000 | | | | 5000 | 2 | | - | , | | | | | | | | | * | Acc | Acr | A- |
| 3 | 2 | - | 13 | 1/10 | | | | 500 | | | | | | | 1 | | 11 | | | | | apr 9 | | | 1 | | | 8 |
| | | | | | | | | | | | | 300 | 1 | | - | / | 9 | Pres | | | | apr20 | 1 | - | / | | | |
| | 2 | | 0, | 110 | | | | 700 | 100 | | | 800 | 2 | | - | | 2 | Fres | | | | Cepr 20 | | | | | | |
| | 2 | | 12 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 2 | | | | | apr 24 | | | | | | |
| 2 | 9 | | 22 | 1/10 | | | | 250 | | | | 250 | 2 | | - | | | RC | | | | apr 20 | | | | | | |
| | 2 | - | 22 | 110 | | | | 250 | | | | 280 | | | - | | 3 | ne | | | | apr 20 | | | , | | | |
| 2. | 2 | - 0 | 22 | 1/10 | | | | 250 | | | | 250 | | | | | 7 | | | | | apr20 | | | | | | |
| 2 | 2 | | 22 | 1/10 | | | | 250 | | | | 250 | 2 | | - | / | f | | | | | 2/120 | | | | | | |
| | B | | | 1/10 | | | | 250 | | | | 250 | 2 | | | | S. | | | | | apr 20 | | | , | | | |
| | 2 | - | | 110 | | | | 260 | | | | 250 | 2 | | | | 3 | m | | | | apr 20 | | | | | | |
| 2 | 9 | | 21 | 1/10 | | | | 350 | | | | 280 | 2 | | - | | 4 | m | | | | apr 20 | | | | | | |
| 1 | Ø | 4 | 21 | 1/40 | | | | 200 | | | | 250 | 2 | | - | | 5- | Res | | | | apr 20 | | | | | | |
| 3 | 2 | | 01 | 1/5- | | | | 400 | | | | 400 | 2 | | | / | 8 | Tree | | | | Mar 18 | | | | | | |
| | D | 0 | P/_ " | 1/10 | | | | 400 | | | | 400 | 5- | | - | | 5- | | | | | Mar 14 | | | | | | |
| ı | D | 0 | 1/_ | 1/10 | | | | 400 | | | | 400 | 2 | | 1 | | / | Pres | | | | apr us | | | | | | |
| | 2 | 04/3 | 1-5- | 1/5- | | | | 800 | | | | 1200 | 2 | | 1 | | 5- | Pres | | | | apr.13 | | | | | | |
| | 2 | | 4 | 1/10 | | | | 200. | | | | 200 | 2 | | | | 2 | CJE | | | | apr 25 | | | | | | |
| | 2 | 0 | 4 | 1/10 | | | | 300 | 300 | | | 800 | 2 | | , | , | 3- | | | | | apr 25- | | | | | | |
| 2 | 0 | | | 1/5- | | | | 600 | | | | 600 | 2 | | - | | 7 | 698 | | | | apr 14 | | | | | | |
| | D | BL. | 4/1 | 10 | | | | 400 - | 200 | | 4 | 900. | 2 | | - | 1 | 7 | Oree | | | - | apr 25- | | | | | | |
| | | 1 | 2 | 1/0 | | | | 350 | | | i | 350 | 2 | | | | 3 | CJE | | | 0 | apris- | | | | | | |
| | * * * * * * | 0 | 2/4/ | 1/10 | | | ë | 350 | | | | 330 - | 2 | | - | - | 3 | CJE | | | - | apr 25- | | | | | | |
| | A | 0) | 4/ | 10 | | | / | 150 | | | , | 100 2 | 3 | | - | | | m | | | 4 | apr 25- | | | | | | |
| | 2 | | 15- | | | | | 250 | | | - | 250 - | 2 | | | | 7 | m | | | 2 | 2/25- | | | | | | |
| | 2 | | 5/ | | | | | 50 | | | . 2 | 200 2 | 2 | | | | 10 | 688 | | | 10 | apris | | | | | | - |
| 1 | | | | | | | | | | | | | - | | | | | | - | - | 10 | | | | | - | | - |
| 221 | | | | | | | 10 | 9.800 3. | .500 | | // | 3,300 5, | 13 | | 62 | | 1321 | 40 | 6 /2 | 32 3 | 7 | | - | | | | | |
| | | | | 90 | | | | | | | | | | | | | | | | | | | | | | | | 3 |

| 4 | | | ROUENT RO | LL FOR T | HE | M | UNICIPALITY O | F | | | |
|--|----------------------------|-----------------------------------|---------------|--------------------|--|------------|---|---------------|--------------------------|--|--|
| 1 | | ASS | NAMES OF TAXA | BLE PARTIES. | | 700 | + 6 | | SC | HOOL | SECTION. |
| | 1 | SAME AND POST OFFICE ADDRESS | | S OCCUPATION. | Householder, Fresholder, Fernant, or | Age of the | NAME AND ADDRESS OF THE OWNER, WILDER THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section | Public or Separate School Supporter. | No of Children between the ages of 5 and 16. |
| | Buserond ve No on Roll. | NAME AND POST OFFICE ACT | | 2/ | F | | | | 8 | | 1 |
| | 287 | Cassimere Jacques | | Those maker Labour | 74 | 35 | Caleb Goodmurphy | * | 8 | | 42 |
| | 388 289 | George Stanhope | | | * | | u u | | 8 | | 3 3 |
| | 290 | Samuel Obare | | Laborer | * | | w u | | 8 | | |
| | 391 | Edward Gaulin | | Mill wright | 4 | 115 | | | 8 | | 41 |
| | 292 | William Jamieson Robert Geddio | | Horohaut | . / | 38 | | | 8 | | 22 |
| | 394 | | | Gardner | | 50 | The P.Co. | | 8 | | |
| | | Chas Shorey | | Laborer | * | 29 | The R Co | | 8 | | |
| | 0 | James H. Morden | | Laborer | # | 49 | & Treatrix | | 8 | | |
| | | Paul Lora | | Laborer Laborer | | 34 | The R Co. | | 8 | - 0 | 23 |
| | 299 | totoine Irforge | | Laborer | | 38 | The R. Co. | | 8 | | // |
| | | Peter Shatra | | Laborer | # . | 31 | The R. Co. | | g. | | 66 |
| | 302 | George W Wright Jacob March | - | Accountant | # . | 31 | The R Co | | 8 | | |
| | 303 | Autoine Rabiteau | | Laborer | # | | The R Co | | 8 | | |
| | 304 | Um Woodhouse | | Laborer | # 3 | | The R Co | | 8 | 0 | 21 |
| N. I | 306 | Martin Maloney 10m 9. Egar | | Foreman | | | The R.Co. | | 8 | | 6 3 |
| NAT THE | 309 | John M Poetras | | Druggist | # . | 33 | C. Oliver | | 8 | | 21 |
| TO THE PERSON NAMED IN COLUMN TO THE | 208 | Jacob Breaugh | | Foreman Foreman | | | The R. Co, | | 8 | | 31 |
| | 310 | John Haight- Frank Burnip | | 4 | # | | The RCo | | 8 | 1 | 1 |
| T. C. | 011 | Feorge Lager | | . / . | # | | It wood | | f | - | |
| | 212 | Edmind Sager | | | H | 23 | John Mchilloype | | | | |
| | | | 1 | Merchants | # | 21 | andrew Oliver | | 5 | | |
| | | | | | | | | | | | - |
| | | 111 | | | | | | | | 3.5 | 0 25 |

| | VALUE | AND DESC | RIPTION | OF REAL | PROPERTY. | | DED | CONA: CO | ODEDA | 40004 | | | | | | | | | | | | | t U | K | 1 | 88 | |
|--|--------------------------------|--|----------------------------|--|-----------------------------|----------------------------------|--|--------------------|--|--|---|--------------------------------|--------------|----------------|--|-----------|----------------|---------------|--------------|----------------|---|---------|---------|-------------|--|---------------------------------------|---|
| 8 | - | 10 | | 11 | 12 | 13 | 14 | SONAL PR | | ACCREPATE OF ALL PROPERTY. | | ITE LABOR. | D00 . | | | STATI | ISTICS | | | | | | | | | | |
| No. of Concession Name of Street, on other Designation | at Lot, age, in ivision. | Acres or Measure, ing the rt of the perty. | Town- ships.) | (In Cities, Towns, or Villages.) | Value of a st | | Value of For | | | | ** | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 23 | 29 | 30 2 | 31 3 | 2 33 |
| of the local division which the Real property lies. | No. of House, a such div | No. of other N shewij extent | No of Acres Cleared. | Built upon or vacant. | Parcel of Real Froperty. | Total Value of Real Property. | Value of Fer- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. Road Division. | No. of Dogs. | No. of Bitches | No. of Persons in the Family of each Person rated as Resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Direbs. | Deaths. | Registered. | Acres of Wood- land, terts of Swamp, | th or Waste Land, es of Orchard | and Gardon. No. of Aores under Fall Wheat. |
| 9 | 14 | 1/10 | | | | 200 | | | | 200 | | | | 1 | | | | | | | | | | | Acr | Man | a x- |
| m | 17 | 1/10 | | | | 200 | | | | 200 | 9 | | | | 1. | AC Pac | | | | | apr 25 | | | | | | |
| m | 1 | 110 | | | | 150 | | | | 150 | 1 | | | | 7 | CJE RC | | | | | apr 27 | | | | | | |
| m | PL. | 110 | | | | 200 | | | | 200 | 2 | | | | f | RC | | | | | apr 27 | | | | | | |
| m | 20 | 110 | | | | 300 | | | | 300 | 2 | | | - | | | | | | | Upr 27 | | | | | | |
| D 9. | 12.3 | 3/4 | | | | 3750 | | | | 3750 | | | | 1 | | RC CgE | | | 2 | | apr 27 | | | | | | |
| 2 | 81-4 | 110 | | | | 500 | 100 | | | 600 | | | | 1 | 6 | Pres | 2 | | 6 | | Man 23 | | | | | | |
| B | 18 | 1/5 | | | | 300 | | | | 300 | | | | 1 | | 018 | | | | | yn 14 | , | | , | | | |
| 3 | PL | 15- | | | | 250 | | | | | 2 | | | | 5- | Re | | | / | | gh 14 | , | | 1 | | | |
| m | 4 | 1/10 | | | | 3.00. | | | | 500 | 2 | | | 1 | 4 | m | | | | | Mary | | | - | - | | |
| B B M B B | 3 | 1/5 | | | | 260 | | | | 250 | 2 | | | | 6 | RC | 1 | | | | Apr 14 | | | | | | |
| 13 | 4 | 1/5- | | | | 250 | | | | 250 | 2 | | | 1 | y | C 98 | | | | | apr 14 | | | | | | |
| 03 | 5= | 1/5- | | | | 250 | | | | 250 | 2 | | | | 5- | RC | | | / | | apr 14 | | 1 | / | | | |
| B | 6 | 15 | | | | 250 | | | | 250 | 2 | | | | 16 | CJE | | | 1 | | 2pr 14 | | 1 | 1 | | | |
| D | 8 | 1/5 | | | | 500 | | | | 500 | 2 | | / | - | 2 | Prec | | | | 0 | apr 9 | | | | | | |
| B | 11 | 1/5- | | | | 300 | | | | 300 | 2 | | | 1. | 5- | RC | | | | 4 | Yn 14 | | | | | | |
| B | 12 | 1/5 | | | | 300 | | | | 300 | 2 | | | - | 3 | RC | | | / | 4 | pr 14 | | | | | | |
| 13 | 13. | 1/5 | | | | 300 | | | | 300 | 2 | | | - | f | Pres | | - | / | 0 | ghr 14 | | | | | | |
| M | 20 | 110 | | | | 300 | | | | 300 | 2 | | | 1 | 9 | RC | | | | a | pr 24 | 1 | , | / | | | |
| | 5 | | | | | 400 . | 200 | | | 600 | 2 | | | - | 6 | 98 | | | | | pr 13 | - | | | | | |
| A | 16, | 1/2 | | | | 100 | | | | 700 2 | 3 | | 1 | | 5- 0 | 378 | | | | ag | hr 9 | | | | | | |
| | 14/ | | | | | 400 | | | 4 | 400 4 | 3 | | 1 | 4 | | RC | | | | ay | hr 15 | | | | | | |
| m | 33 | 15- | | - | 4 | 100 | | | 4 | 200 2 | 3 | | | 1 | 4 | m | | | 1 | 19 | pr 27 | | | | | | |
| 13. | 32 | 1/0 | | | 1 | 250 | | | 2 | 250 2 | 2 | | | 2 | 3 | m | | | | | hr 14 | | | | | | |
| | | | | | + | | | | 1 | | | | | - | | | | | | - | | | | | | | |
| 2 5 | 16/ | 1/0 | | | 5 | -50 | | | 3 | 50 2 | | , | - | 3 | 2 | m | | | 1 | ay | hr 13 | | | | | | |
| | | | | | 1/21 | , 5-3-0 3,1 | 200 | | 12: | 5,350 621 | | 60 | 2 | 148 | 8 | 49 | /2 | 45 | 42 | | | | | | | | |
| | - | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | DOI | T FOR T | HE | M | UNICIPALITY O. | F | | | |
|---|---------------------------|--|-------------------|--------------|---|----------------|--|-------------|------------------------|-----------------------------|---|
| | | ASS | ESSMENT RUI | LL TUIL 11 | | | THE RESERVE AS A | | SCI | HOOL | SECTIO |
| | | | NAMES OF TAXA | BLE PARTIES. | 4 | 5 | в | 1 1 | 75 | To a | 7 |
| | 1 0 N 0 | . XAME AND POST OFFICE ADDRESS | OF TAXABLE PARTY. | OCCUPATION. | Householder, Fresholder, Tenant, or Farner's Son | Assessed Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resider | No. of Scho Section | Separate Scho Supporter. | No of Children between the ages of 5 and 16 |
| | Successive No on Roll. | | | Barber | H | 22 | C Goodmurphy | | 8 | | |
| | 313 | Luther Barton | | Baker | # | | | | 8 | | |
| | | Robert Mailor | | Widow | 7 | | | | 8 | | |
| | | Frances Mailor | | Book Keeper | 4 | | | | 8 | | |
| | | Edward Wilson | | Laborer | 4 | | James Sull | | 8 | | |
| | | Joseph aull | | | f | | | | f | | 1 |
| | | Lucy Close | | Foreman | 4 | 47 | | | f | | |
| | | James Whitton | | Saddler | # | 26 | The R Co | | f | | |
| | | James Dryden | | Laborer | | 78 | a a | | 8 | | |
| | | Heorge Hunt Michael Donahoe | | Hotel | | 30 | | - | | | |
| | | Mm Ferguson | | 77000 | , | 34 | | | 8 | | |
| | | Arbert Morrison | | | | 45 | l 1101 | | | | |
| | | George Stuart | | Hotel | | | Caleb Goodmurphy | ' | 8 | | 5 4 |
| | | An John Finlayson | | | 4. | 32 | | | 8 | | |
| | | Charles Kirty | | Widow | | | | | | - | |
| | | John Davenport | | Engineer | #. | | The R. Co. | | 8 | | |
| | 329 | Wm & Hafford | | Laborer | # | 35 | | | 8 | | |
| | 330 | Jepha Scott | | Joiner | | 29 | J. Greatrie | | 8 | | |
| | 331 | Jacob & Borne | | Barber | # | 23 | Mos Finlayson | | 8 | | |
| | 332 | John Bruyea | | Laborer | # | 30 | The R. Co | | 8 | | |
| | 003 | James a Butter | | Livery | # | 22 | Ed Golan | | 8 | | |
| | 334 | Florence Donoghue) | | Barber | H | 30 | Jacob Markle | | 8 | | |
| | 000 | James M Oliver | | Ch. | | 45 | | | | | |
| | 236 | Jacob Markle | | Merchant | 7 | 30 | | | 8 | | |
| | 001 | Patrick O'Com | | Laborer | 7 | 63 | | | | | |
| 1 | 338 | Edward Laundry | | Hotel | 7 | 45 | | | 8 | | 4 2 |
| | | | | Laborer | | 49 | | | 8 | | 11 |
| | | The state of the s | | | | | V Co | | 8 | | 4 |
| | 17 | THE RESERVE | | | | | | | | | 340 26 |
| | | | | | | | | | | | 6- |

| | VALUE | AND DESC | RIPTION | OF REAL | PROPERTY. | | DED | PONA: - | | | | | - | | - | | | | 40.00 | | _ l | [0] | R | 18 | 8 | |
|---|------------------------------------|--|-------------------------|--|---------------|----------------------------------|--|--------------------|--|--|---|--------------|--|---------------|--|------------|------------|--------------|--------------------------------|---|-------|---------|-------------------------|-----------------------|-----------------|--------|
| 8 | - | 9 10 | | 11 | 12 | 13 | 14 | SONAL PR | | ACCREMATE OF ALL PROPERTY. | SI | ATUTE LAE | IOR. | DOC TA | | | ISTICS. | | | | | | | | | |
| No. of Concession, Name of Street, or other Designation of the local division in which the Real property lies. | of Lot, e. &c., in division. | No. of Acres or other Measure, shewing the extent of the property. | (In Toun- ships.) | (In Cities, Towns, or Villages.) | Value of each | Total Value of | Value of Per- | | | | 88 | 18 | . · | 19 | 20 55 | | | 23 2 | | | 27 | 23 2 | 9 30 | 31 | 32 33 | |
| in which the Real property lies. | No. Hous | No. o other shev exter | Acres Cleared. | Built upon or vacant. | Froperty. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro. perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. | ond Divisio | No. of Bitche | No. of Personsin the Family of each Person | RELIGION, | of Cattle. | No. of Sheep | No. of Hogs. No. of Horses. | Date of Delivery of Notice under Section 41. | irths | Seaths. | Acres of Wood- land. | of Swamp, or Wasto | Garden. | reat. |
| g. | 12 | 110 | | | | | | | | | | | 2 | N | No. | | No | N | No. | | | | Acres | Marsh | Acres and No. o | |
| 10 | 10 | 110 | | | | 100 | | | | 100 | 1 | | | | 1 | 911 | | | | apr 24 | | | | | | |
| 12 | PL. | 11 | | | | | | | | | | - | | 13 | 1 | | | | | | | | | | | |
| 83 | | 1/10 | | | | 400 | | | | 400 | 2 | | | 1 | 4 | CJE | 1 | | 1 | april | | | | | | |
| 13 | 33 | 110 | | | | 758 | | | | 750 | 2. | | The same of the sa | | | CogE | | | | apr 14 | , | , | , | | | |
| m | 3 | 110 | | | | 200 | | | | 200 | | | | | 2 | 016 | | | | | | 1 | | | | |
| | 6 | 1/10 | | | | 750 | | | | | | | | | | | | | | aprizs. | | | | | | |
| 9- | | 1/10 | | | | 600 | | | | 730 | | | | | 7 | | | | | apr 13 | | | | | | |
| 3 3 13. | 12 37 | | | | | | | | | 600 | 2 | | | 1 | 7 | | | | | apr/3 | | | | | | |
| 13. | | | | | | 400 | | | | 400 | 1 | | - | | / | Pres | | | | Mar 26 | | | | | | |
| 13 | 34 | 110 | | 1 | | 200 | | | | 200 | 2 | | 1 | / | 6 | m | | | | apr 13 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | M2 37 | 110 | | | | 1500 | 100 | | | 1600 | 5- | | | | - // | RC | | | 1 | Mar 27 | , | | | | | |
| m | 2 | 110 | | | | 200 | | | | 200 | | | | , | | | | | | | | | | | | |
| B | M-36 | 1/10 | | | | 2500 | | | | 2500 | | | - | | 1 | CJE | 0 | | | apr 27 | | , | | | | |
| 00 | 10 | 170 | | | | 2000 | | | | 2000 | 10 | | - | | 16 | CJE | 2 | | 1 | Man 24 | - | - | | | | |
| | PL | . 7 | | | | | | | | | | | - | | | | | | | | | | | | | |
| A | | 1/10 | | | | 150 | | | | 150 | 2 | | 1 | | 3 | m | | | | apr 14 | | | | | | |
| 13 | | 110 | | | | 400 | | | | 400 | 2 | | - | | 2 | m | 1 | | 2 | apr 27 | | | | | | |
| m | P/- 4 | 1/10 | | | | 500 | | | | 500 | 2 | | - | 1 | .3 | Pres | | | - | apr 27 | | | | | | |
| 13 | ni | 1/10 | | | | 200 | | | | 200 | 2 | | 1 | / | 2 | m | | | - | apr 13 | | | | | | |
| Pt 81 | | 1/5- | | | | 250 | | | | 250 | 2 | | - | | 4 | Pres | | | | spr27 | | | | | | |
| B IN B II-IL IN | M | | | | | | 300 | | | 500 . | 7 | | - | | 2 | RC | | | | aprio | | | | | | |
| | PL | 110 | | | | | | | | 300 | 7 | | 1 | , | | Pres | | | | Man 19 | | | | | | |
| 2 | 125 | 15 | | | | 300 | | | | 000 | 2 | 1 | 1 | | | o cu | | | - | 10077 | | | | | | |
| | 0/ | | | | | | | | | | 1 | | 1 | | | PAC | | | | Qa. | | | | 6 | | |
| B . | 34 | 1/10 | | | / | 500 | 500 | | | 3000 ~ | | 1 | | | 2 | CJE CJE | | | | Maris | | | | | | 1 |
| 2 | 125 | 3/4 | | | | 900 | | | | 900 - | 3 | | | | 3 | CJE. | | | 1 | Mar 75 | | | | | | |
| B | PL 34 1/25 1/25 1/86 1/ | 3/4 | | | . 5 | 500 | 100 | | 3 | 600 2 | 3 | | 1 | | 38 | BC: | 2 | | 1 | apr/3 | | | | | | |
| B | 9/ | 1/0 | | | | 300 | | | | 300 2 | ? | | 1 | | 4 0 | Re | | | 4 | pr 13 | | | | | | Change |
| | // | | | | | | | | | | | | | | | | - | | - | | - | | | - | | |
| | | | | | /3 | 9,350 4, | 800 | | 14. | 4,150 67. | 8 | | 73 | 1 | 1623 | 5. | 5- /2 | 45 4 | .8 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | | | - |

| | | 100 | RESSMENT RO | LL FOR T | HE | N | IUNICIPALITY (| JF - | 1 | | |
|-------|--------------|-----------------------------------|---|----------------------|-----------------------------|-----|---|---------------|--------------------------|--|--|
| | | ADA | NAMES OF TAXA | | | | | | SC | HOOL | SECTI |
| | 1 | NAME AND POST OFFICE ADDRE | 2 | OCCUPATION. | Householder, Fresholder, | | Name and Address of the owner, where the Party samed is orden 2 is not the owner. | Non-Resident. | No. of School Section | Public or Separate School Supporter. | No of Children between the ow of 5 and 16. |
| | Kuevendre No | John Holhom | | Engineer | H | | Calet Goodmurphy | , | f | | See |
| | | L. w, way | | Photo | * | | | | | | |
| | | James R. Broth | | Masow | # | 30 | Swith Estate | | f | | |
| | 1. | Joseph V. Dibble | | Laborer | H | | The R. Co. | | 0 | | 5-4 |
| | | Robert Jack This Carta | | Gent Gent | 7 | 42 | | | f | | |
| 1534 | | Marshal Wordcock | | Merchant | 7 | 30 | Thos Carter | | | | 2 |
| B1854 | | Walter W Carter | | Butcher Laborer | | 24 | 1 111 | | 8 | | |
| | 349 | John Marrigan | | Gent | 7 | 67 | S. Loft | | 8 | | /// |
| | | Isaac Termshaw Richard Lindsey | | Engineer | 7 | 50 | | | 8 | | 2 2 |
| 0 | 35-2 | H.a. Robinson | | Laborer Carpenter | # | 34 | The R Co | | 8 | 1. | 4 3 |
| | 353 | Samt. B. Clark J Phillip Sharp | | | ., | 45 | | | 8 | | / |
| | 355 : | David Heyander | | Laborer Laborer | 1 | 25 | S. B. blank | | f | 1 | 12 |
| | 35-7 | Francis Rogers Robert annings | | Laborer | # | 60 | | | 8 | | |
| 1 | 35-8 | Alex, Rosevinu | | Bartender Laborer | 7 | | | | 8 | | 2 |
| | 060 | Jom Callaghan Jom Serimshaw | | Laborer | # | 45- | Um Rogers | | 8 | ر ا | 3 |
| 相相 | 001 | John M. Dafoe | | Sent | 1 / | 88 | Um Rojer | | g g | | , |
| | 063 | John Straight | | Laborer | # | 7- | John Davenport | | f | | |
| | 364 | James Harband | | Ship Can | # | | The R & | | 8 | / | |
| | | | | Lent | ¥ | 60 | 4 | | 8 | | 1 |
| - | | | | | | | | | | | 1071 |
| | | | 1 2 3 T X 1 | - | | | | | | 38- | 2 3/1 |

| | VALUE | AND DESCR | RIPTION | OF REAL | PROPERTY. | | | | | | - | - | - | | - | | | | | | | _] | FO | R | 1 | 88 | |
|---|---|--|----------------------------|---|-----------------------------|----------------------------------|--|-----------------|--|--|---|--------------|----------------|---------------------------------|---|-----------|----------------|---------------|--------------|---------------|---|--------|---------|-----------|-------|-------|---|
| 8 | 8 | 10 | | 11 | 12 | 13 | PER 14 | SONAL PR | | ACCRECATE O | SI | TATUTE L | ABOR. | DOC TAX | | | ISTICS | | | | | | | | | | |
| No. of Concession, Name of Street, or other Designation | f Lot, &e , in livision. | No. of Acres or other Measure, shewing the extent of the property. | (In Town- ships,) | (In Cities, Towns, or Villages.) Built upon or vacant. | Value of each | | | 100 | | Total Value of | | 18 | | 19 | 20 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 3 | 2 33 |
| No. of Concession, Name of Street, or other Designation of the local division in which the Real property lies. | No. of Lot, House, &c., i such division | No, of , other M shewin extent prop | No of Acres Cleared. | Built upon or vacant. | Parcel of Real Froperty. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days. | Road Division. | No. of Dogs. No. of Bitches. | No. of Persons in the Family of each Person | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | s, of Horses. | Date of Delivery of Notice under Section 41. | Births | Deaths. | gistered. | land. | tand. | and tiarden. No. of Acres under Fall Witcat. |
| 2 | 12 | | | | | 150 | | | | | | | | | | | * | ~ | × | N | | | | Re | Acre | Mars | No. No. |
| D | 0, | | | | | | | | | 150 | 2 | | | | 2 | m | | | | | Apr 24 | | | | | | |
| | 81- 12 81- 72 | 1/10 | | | | 600 | | | | 600 | 3 | | | , | 3 | M | | | | | | | | | | | |
| 2 | 12 | 1/20 | | | | 200 | | | | 200 | 2 | | | | 5- | m | | | | | apr 14 | | | | | | |
| B | 31 | 1/10 | | | | 250 | | | | 250 | 2 | | | | . 9 | | | | | | apr 7 | | | | | | |
| B B B | 29 | 1/5- | | | | 400 | | | | 400 | 2 | | | | | - Cf & | | | | | Opr 14 Mai 77 | | | | | | |
| B | PL 11 PL 11 | 110 | × / | / | | 250 | | | | 250 | 2 | | | | 2 | | | | | | Apr 14 | | | | | | |
| B | 11 | 1/10 | G | tore | J : | 250 | | | | 650 | | | | 1 | 4 | | | | | | apr 14 | | | | | | |
| 13 | Pt 11 | 1/10 | | | | 400 | | | | 400 | 2 | | | 1 | 4 | Pres | | | 3 | | Mar 26 | | | | | | |
| Pt-91 | | 1/5- | | | | 200 | | | | 200 | 2 | | | | 3 | m | | | | | aprily | | | | | | |
| M B | 19 | 1/5- | | | | 300 | | | | 300 | 2 | | | | 9 | RC | | | | | Apr 14 | | | | | | |
| B | 16 | 110 | | | | 400 | | | | 400 | 2 | | | | 7 | 901 | | | | | apr 14 | 1 | | / | | | |
| C | 13 | 1/5- | | | | 300 | | | | 300 | 2 | | | | 8 | m | | | | | Upr 16 | | | | | | |
| | NI | | | | | | | | | | | | | | - | | | | | | | | | | | | |
| | | 1/0 | | | | 200 | | | | 200 | 2 | | 1 | | 5- | M | | | | | apr 14 | 1 | | 1 | | | |
| | ni | 1/10 | | | | 200 | | | | 200 | 2 | | 1 | / | 7 | M | | | | 4 | Apr 14 | 1 | | / | | | |
| 13 | 12 | 1/8- | | | | 400 | | | | 400 | 5 | | 1 | | 6 | | | | | | Mar 27 | | | | | | |
| | 111 | 1/10 | | | | 300 | | | | 300 | 2 | | 1 | | 5 | 618 | | | | | Upr 14 | | | | | | |
| 2 / | 12 | 1/0 | | | | 200 | | | | 200 | / | 1 | 1 | | / | 911 | | | | | pr 27 | | 1 | | | | |
| 13 | 13 | 1/18 | | | | 200 | | | | 200 | 2 | 1 | 1 | | 7 | AC | | | | 4 | Ppr 14. | / | / / | / | | | |
| 13 | 3 / | | | | | 200 | | | | | 2 | - | - | , | | 05 6 | | | | | pr 14 | / | , | - | | | |
| 03 | ni | 1/0 | | | | 300 | | | | | 2 | | 1 | | 4 | | | | | 1 | hr 14 | | | | | | |
| | 01 | 10 | | | | 200 | | | | | 2 | - | - | | 4 | m | | | | 1 | hrzy | | | | | | |
| 03 | 14/ | 0 | | | | 100 | | | | | 2 | - | - | | 2 | M R | , | | | 0 | hr 14 | | | | | | |
| D 1 | 2 | 10 | | | | 200 | | | | 700 - | | | 1 | | 5- | Prec . | | | | 0 | hr 14 | | | | | | |
| 05 | 0/ | 10 | | | 2 | 200 | | | | 200 - | | | | | | ree | | | | 1 | rig | | | | | | |
| | - | | | | 14 | 6,35-0 4, | 800 | | 13 | -1,250 72 | 29 | | 19 | - | 1735- | to | 6 12 | 48 | 49 | | | | | | | | |
| | | | - | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | - n.01 | T FOR T | HE | M | UNICIPALITY O | F | | | |
|---------|--------------|---------------------------------|--|------------------|--|------------------------------|---|-------------|-------------------------|-----------------------------|--|
| ۱ | | ASS | ESSMENT ROL | L FUR I | ПП | | | | SCI | IOOL S | ECTION. |
| | | | NAMES OF TAXAL | SLE PARTIES. | 4 | 5 | в | 12 | 75 | 70 12 | 7 |
| | 1 | NAME AND POST OFFICE ARDERSS | OF TAYABLE PARTY. | OCCUPATION. | Householder, Fresholder, Tenant, or Farmer's Son. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE UNIXED. | Non-Residen | No. of Schoo Section | Separate Scho Supporter. | ages of 5 and 16 No of Children between the ngree of 7 and 13. |
| | Successive N | NAME AND POST OFFICE ADDRAGO. | | foreman | # | 32 | Jas. Harband | | | | |
| | 365 | Edward Warrew | | Laborer | # | 31. | Kimmerly Estate | | f | | 3 2 |
| | 366 | Thomas Early | | Engineer | # | 30 | The R Co. | | 8 | | |
| | 364 | Robert Watson | | B. Swith | 1 | 33 | The R Co | | f | | 42 |
| | | John Goldsmith | | Widow | # | | M. Schermehorn | | f | | |
| | 369 | Maria Richardson | | | # | | | | 8 | | // |
| | | Steven W Luider | | Laborer | | | | | g | | |
| | | Harow Tuider | | Laborer | 7 | 00 | | | 8 | | |
| | | The Boy of Quite R + N. Co. | | 0,- , e | 11 | 12 | The R. Co. | | P | | |
| | | Herbert B Rathbun | 12: | Gentleman | 94 | 03 | she re, co. | | | | |
| | | Rhodenich & Carter | Knyston | | 0 | | | | 0 | | |
| | | James & Hearns | | Engineer | 7 | 32 | 0 | | 8 | | |
| | | James Il Safor | | Laborer | # C | 27 | James H Hearns | | 8 | 4 | 11 |
| | | Charles Pallie | | Jonier | H | 35 | | | 8 | | 1 |
| | | David Bowen | | Jeanster | # | 76 | The R. Co. | | f | | 22 |
| | 379 | John Berry | | friner | f | 24 | | | 8 | | |
| | 380 | Melvin Brown | | Joines | # | 39 | Godfrey Colp | | 1 | | 5-3 |
| | 381 | Athen Marlow | | Laborer | # | 45 | J. Brant | | 8 | | 5- 3-1 |
| | 382 | Hapoleon Croto | | Laborer | # | | The R. Co. | | 8 | | |
| | 3811 | Robert J. Berry | | Joiner | 7 | 27 | | | 0 | | |
| | 385 | Robert M.D. Swith | | Laborer | # | 45 | W. H. Farrell | | 8 | | 2. 21 |
| Militar | 386 | James Sexomithe Sidney Druce | | Machinist | | 27 | | | 0 | A | 2 2 |
| | 387 | He P | | Laborer | | | | | 8 | | 1 |
| I | 388 | Alex. Pagden Wm Martin | | Pariter | # | 1 | | | 8 | | |
| | 389 | W. E. Stafford. | | Engineer | 4 | 5-2 | A Hitchins | | 3 | | - |
| | 398 | Many J. Wilson ? | | Joiner | 4 | | | | 8 | - | 43 |
| | 390 | 1/2 Athur Carter | Put on by order of | | 7 | | | | 8 | | 4 |
| | | | Part on by roder of M. Court & Revision M. | M. Inview, Clark | A | | | RR | 8 | | 4 |
| | | A STATE OF THE PARTY OF | | | | | | | | - | 199 |
| | | THE RESERVE | 1 | | | | | | | 4 | 10 399 |

| | | | | | | | | | | | 1 | | | | | | | | | 1 | | _F | [0] | R | 18 | 8 | |
|--|---|--------------------------------------|--|---|----------------------------------|--|----------------------------------|--|-----------------|--|--|---|--------------|----------------|-----------------|--|-----------|----------------|---------------|--------------|--|---------|---------|-------------------------------|-----------------------------------|---------------------------------|--------------------------------------|
| | | | | | JF KEAL | PROPERTY. | 13 | | ONAL PR | OPERTY. | ACCRECATE OF ALL PROPERTY. | STA | TUTE LA | BOR. | DOC TAX. | | STATIS | STICS. | | | | - | | | | | |
| | oncession, | ot, in sion. | es or mre, the the | (In Toun- | (In Cities, Towns, or | | 13 | 14 | 15 | 16 | 17 | | 18 | | 19 | 20 | 21 | 22 | 23 | 24 2 | 5 26 | 27 | 23 2 | 29 30 | 0 31 | 32 | 33 |
| Name of other Do of the Io- in which prope | oncession, Street, or esignation cal division h the Real crty lies. | No. of L. House, &c such divis | No. of Acres or other Measure, shewing the extent of the property. | (In Toun- ships.) No of Acres Cleared. | Villages.) Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days, | Road Division. | No. of Bitches. | No. of Persons in the Family of each Person rated as Resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | Date of Delivery of Notice under Section | Births. | Deaths. | Registered. Acres of Wood- | Acres of Swamp, Marsh or Wasto | Aeres of Orchard and Garden. | No. of Acres under Fall Wheat. |
| | 83 | 10 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 2 | M | | | | apr 14 | | | | | | |
| | 83 | 48 | 1/5 | | | | 200 | | | | 200 | 3 | | | | 5- | Re | | | | apr 24 | | | | | | |
| | C | 13 | 110 | | | | 300 | | | | 300 | 2 | | | | 4 | m | | | | apr 16 | | | | | | |
| | 0 | 12 | /10 | | | | 450 | | | | 450 | 2 | | | | 7 | m | | | , | apr 16 | | | | | | |
| | 0 | 04 | 110 | | | | 350 | | | | 350 | | | | | 3 | m | | | | apr 16 | | | | | | |
| | 0 | M | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1/5- | | | | 400 | | | | 400 | 4 | | | | 5- | M | | | | Mar 27 | | | | | | |
| | 1 | | 2/4 | | | | 1200 | | | | 1200 | | | | | | | | | | Mar 31 | | | | | | |
| N/ | 4 | | 2 | | | | 2000 | | | | 2000 | 2 | | | / | 5- | Ores | | | | apr 9 | 1 | | 1 | | | |
| | Ju | | | Ja | 4 | | 800 | | | | 800 | 1 | | | | 1 | | | | | May 31 | | | | | | |
| | B | | 1/10 | | | | 200 | | | | 200 | 2 | | | / | 3 | m | 2 | | | Man 19 | | | | | | |
| | B | 56 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 5- | m | | | | apric | | | | | | |
| | 13 | NL 56 | 1/10 | | | | 50 | | | | 50 | 2 | | | | 5- | 018 | 7 | | | apr 24 | | | | | | |
| 0 | 3 | 3 | 1/5- | | | | 300 | | | | 300 | 2 | | | | 6 | RC | | | - | 2 apr 24 | | | | | | |
| J. | M | 59 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 2 | CgE | | | | apr 25 | - | | | | | |
| 11 | y | 84 59 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 7 | m | | | | apr 75 | | | | | | |
| P) | -97 | | 110 | | | | 100 | | | | 100 | 2 | | | | 7 | RC | | | | apr 27 | | | | | | |
| | 97 | | 1/10 | | | | 100 | | | | 100 | 2 | | | | 4 | Be | | | | apr 27. | | | | | | |
| 8 | y | 69 | 1/5- | | | | 300 | | | | 300 | 2 | | | 1 | 3 | 0018 | | | | apr 22 | | | | | | |
| 9 | n | 72 | | | | | 400 | | | | 400 | 2 | | | 1 | | Cof 8 | | | | apr 20 | | | | | | |
| | n | 149 | 1/10 | | | | 200 | | | | 200 | 2 | | | | 2 | C4 8 | | | | apriz | | | | | | |
| P | 9 | | 1/10 | | | | 100 | | | | 100 | 2 | | | | 2 | CJE | | | | aprizy | | | | | | |
| | 4 | 88 | 1/10 | | | | 100 | | | | 100 | | | | | | Cg E | | | | apr 47 | | | | | | |
| 2 | y | 7) | 1/- | | | | 400 | | | | 400 | 2 | | | | 11 | Pres | 1 | | | april | | | | | | |
| | 21 | 110 | 1/6 | | | | 200 | | | | 200 | / | | 1 | | 1 | 911 | | | | apr 23 | | | | | | |
| | 7 | 48 | 10 | | | | 200 | | | | 200 | 1 | | | | 1 | | | | | apr 20 | | | | | | |
| | | | | | | | 15-5,500 | 4800 | | | 160300 | 773 | | 8 | 3 | 1831 | | 59 / | 3 4 | 9 5-1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | TO THE DOLLARS | II FOR T | H | | MUNICIPALITY | OF | | | |
|--|-----------|----------------------------------|---|---|-------------|--|--|-------------|------------------------|--|--|
| | | ASS | NAMES OF TAXA | | | | | | sc | HOOL | SECTION |
| | | | NAMES OF TAXA | 3 | | 4 5 | 5 6 | lent. | - | lood | 7 |
| | o. S. | XAME AND POST OFFICE ADDRESS | S OF TAXABLE PARTY. | OCCUPATION. | Householder | Tenant, or Farmer's Son Age of the Assessed Part, | NAME AND ADDRESS OF THE OWNER, WHERE THE PART NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Residen | No of Schoo Section | Public o Supporter No of Childre | between the res of 5 and 1 o of Children |
| | Kiteressi | H was | | 111111111111111111111111111111111111111 | - | 25 | | | 8 | | |
| | 391 | | | Machinist Larmer | 7 | 34 | | | | | |
| | 392 | | | | 4 | 35 | | | 8 | | |
| | 393 | 11 | | Laborer | # | 65 | Jas Brank | | 8 | | 12 |
| | 395 | | | Laborer | # | | Jesse Martin | - | 8 | | |
| | 396 | John Wright | | Laborer | H | | Jas Brank | | 8 | | |
| | 397 | Les Fies | | Laborer | # | 21 | Thomas Reach | | 8 | | |
| | | Michael Marrigan | | Laborer | 7 | 29 | | | | | |
| | | Louis Donain Thomas Bulmer | | Laborer | 7 | 5-8 | | | 8 | 3 | 2. |
| | 401 | Fred. C. Whitton | | Laborer | 7 | 30 | | | 8 | 2 | 2 |
| | | Eyrus et Palmer | Į į | Foreman L'1 | | 33 | The R. Co. | | f | | |
| | 403 | George Gordon | | Machinist | | 33 | The R.Co. | - | f | | |
| | 404 | Timothy Caughlin | | Conductor | | 32 | The R.Co. | | 8 | 3 | 2 |
| | 403- | John C Mc Lood | | Foreman | | 34 | The R.Co. The R.Co | | f | 3 | 1 |
| | 406 | Calet & Hubbs George Woodcock | | Accountant | | 34 | Merco | | 0 | | ı |
| | 408 | Um w Toster | | Laborer | | 30 | W Wightneger | | f | 3 | 2 |
| | 409 | Egra DeLous | | foiner | Ħ | 32, | J. Greatring | 1 | 8 | | i |
| | 410 | Thomas & Carter | | B. Luith | # | | Rob Jacque | 0 | 8 | | i |
| 11/10 | 411 | Mrs Elijah Baldini | , C ₁ | Shoemaker | 7 | 36 | 7 | | f | 2 | 1 |
| To the same of the | 712 | James Bourn | | Widow | 7 | | | 0 | | | |
| | 414 | John C Lewis | | Laborer | # | | | | F | | 1 |
| | 415 | Sanford Woodens | | Laborer | | 23 | The R.Co. | f | 2 | | |
| | 416 | Allew Fretts | | Laborer | # | | The R.Co. | 8 | | | |
| | | | | 1. | * | 38 | The RCo. | | ? | 1 | |
| 10 | | | | | | | Um Scrimshaw | 8 | | 4 | 3 |
| | - | | | | | | | | 1 | | |
| | | | 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | | | | | | | 4364 | |

| | VALUE | AND DESC | RIPTION | OF REAL | DDODCOTV | | | | | | | | - | | - | | | | | | | _ 1 | 0 | K | 19 | 8 | |
|--|----------------------|---|---------------------------|--|--|----------------------------------|---|--------------------|--|--|---|--------------|----------------|--------------|-----------------|--|-----------|----------------|---------------|--------------|---|---------|---------|-------------------------------|-----------------------------------|------------------|---------------------------------------|
| 8 | | 9 10 | | 11 | 12 | 13 | PERI | SONAL PR | | ACCRECATE OF ALL PROPERTY. | STA | TUTE LA | ABOR. | DOC T | AX. | | STATI | STICS. | | | | | | | | | |
| No. of Concession | n, to | res or the fifthe | (In Toun- ships.) | (In Cities, Towns, or Villages.) | | | | 15 | | 17 | | 18 | | 19 | - | 20 | 21 | 23 2 | 3 : | 24 25 | 26 | 27 | 23 | 29 30 | 31 | 32 | 33 |
| other Designation of the local division which the Reproperty lies. | No. of I House, & | No. of Acres or other Measure, shewing the extent of the | No of Acres Cleared | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. | Road Division. | No. of Dogs. | No. of Literos. | No. of Persons in the Family of each Person rated as Resident | RELISION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | Date of Delivery of Notice under Section 41, | Births. | Deaths. | Registered. Acres of Wood- | Acres of Swamp, Marsh or Wasto | Acres of Orchard | No. of Actres under Pall Wheat. |
| 6 | 21 | 1/10 | | | | 350 | | | ************************************** | 350 | 2 | | | | | 6 | m | 1 | | | apr 9 | / | | / | | | |
| 6 | 22 | 1/5- | | | | 350 | | | | 350 | 9 | | | | | 4 | m | | | | | | | | | | |
| 04-91 | | 1/10 | | | | 100 | | | | 100 | | | | , | | 8 | M | | | 0 | apr 10 | | | | | | |
| OF H | | 1/10 | | | | 100 | | | | | 2 | | | - | | 3 | /// | | | < | afor 27 | | | | | | |
| Mr H | | 1/10 | | | | 100 | | | | 100 | 2 | | | | | 6 | SE C | | | | aprzy | | | | | | |
| m | 34 | | | | | 200 | | | | 200 | 2 | | | | | 2 | m | | | | apr 25 | | | | | | |
| m | 84 | 4 1/10 | | | | 200 | | | | 200 | 2 | | | | | 4 | Re | | | | apr 25- | | | | | | |
| m | 53 | - 1/10 | | | | 200 | | | | 200 | 2 | | | | | 9 | Re | | | | apr es | 1 | | | | | |
| M | 5 | | | | | 200 | | | | 200 | 2 | | | | | 7 | CgE | 0 | | | apr 25 | | | | | | |
| G | 8 | 1/10 | | | | 400 | | | | 400 | 2 | | | 1 | | 8 | CJE | | | | Mar Ej | - | | | | | |
| PL) | 7 | 1/5 | | | | 350 | | | | 350 | 2 | | | 1 | | 5 | Pres | | | | apr 25 | - | | | | | |
| 02- J | | 1/5- | | | | 350 | | | | 350 | 2 | | | | | 6 | Res | | - | | apr 25 | + | | | | | |
| It of | n mi | 75- | | | | 350 | | | | 350 | 2 | | | | | 6 | RC | | | | apr 9 | | | | | | |
| 03 | 52 | 4.7 | | | | 350 | | | | 350 | 2 | | | 1 | - | 4 | Pres | | | | Apr 22 | - | | | - | | |
| C | 30 | | | | | 400 | | | | 400 | 2 | 1 | | | 4 | 6 | m | | | | apr 3 | | | | | | |
| D | 120 | 10 | | | | 50 | | | | 50 | 2 | | | | | 2 | m | | | | apr 22 | | | | | | |
| M | Pr H | /10 | | | | 500 | | | | | 2 | | | | | 4 | M | | | | apr 27 | | | / | | | |
| 13 | 20 | 1/10 | | | | 200 | | | | 200 | | | | | | 2 | n | | | | Coper 25 | | | | | | |
| 13 | 35 | -/10 | | | | 500 | | | | 500 | 2 | | | | 1 | 5 | Pres | | | | Mar 27 | | | | 1 | | |
| L | M | 11 | | | | 110 | | | | 400 | 2 | | | / | | 3 | m | | | | Man 23 | | | | | | |
| Ø p | 1740 140 | | | | | 400 | | | | | 2 | | | | | 5- | Pres | | | | apr 14 | | | | | | |
| 00 | 8) 8) | | | | | 950 | | | | 200 | 2 | | | 1 | | | 198 | | | | apr 22 | | | | | | |
| C | 42 04 31 | , 110 | | | | 200 | | | | | 2 | | | 1 | | 5- | 301 | | | | apr 14 | | | | | | |
| B | 31 | | | | | 100 | | | | 100 | 2 | | | | | 9 | M | | | | afr 22 | | | - | | | |
| 03 | 14 | /10 | | | | 100 | | | | | | | | | - | | | | - | | | | - | | | | |
| | | | | | | 161,950 | 4,800 | | | 166,750 | 821 | - | 1 | 90 | 1 | 955- | | 60 12 | 2 4 | 9 53 | | | | - | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | ASS. | ESSMENT ROL | LL FUK TI | IL | 111 | UNICIPALITY | | SC | ОНОО1 | . SECT |
|-------|---------------------------|--|-------------------|--------------------|---|----------------|--|-------------|------------------------|--|---|
| - | | | NAMES OF TAXAL | 3 | 4 | 5 | 8 | 1 | 3 | 10 | 7 |
| - | 1 | NAME AND POST OFFICE ADDRESS | OF TAXABLE PARTY. | OCCUPATION. | Householder, Fresholder, Tenant, or | Assessed Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Residen | No. of Scho Section | Public or Separate Scho Supporter. | No of Children between the ages of 5 and 16 |
| - | Survassive No on Rell. | | | Carpenter | 7 | 30 | | | 8 | | |
| 1 | 443 | Robert Peanou Joseph St Louis | | Shoemaker | # | 24 | C Jacques | | 8 | | |
| 1 | 448 | Thomas Hinchey | | Farmer | | 30 | Mn pw Grew | | 8 | | 4 |
| H2 81 | | John Lager | | Laborer Laborer | | 44 | The R.Co. | | 8 | | |
| HE B | | Tohu Day | | Grocer | | 25. | | | 8 | | |
| 100 | | Robert Lindsey | | Laborer Laborer | # # | 39 | The R Co. | | 8 | | 4. |
| (92 | | Andrew Craig Archibald Lindsey | | Laboner | # | | The R.Co. | | 8 | | |
| 112 | | saac Lindsey | | Laborer | # | | The RCo. | | 8 | | 1 |
| | | Win Grant Battice Jardran | | Three Laborer. | # | 36 | Godfrey Colf | | f | | 2 |
| | 455- | Thomas Gault | | Living | | 24 | . Smith Estate | | 8 | | |
| | | Henry a Walker Albert Parnhoun | | Laborer Filer | | 30 | 1 1/ | | 8 | | |
| A | 45-8/2 | Mon G. Egar), mo Herrton) leo Carler | - | Druggist | H | 30 | a Hutchins | | 8 | | |
| | 460 . | Those Roach | | Thoemaker | # | 29 | Thos Carter | | 8 | | |
| | 461 / | Cathaniel Hinchen | | Foreman Laborer | 4 | 29 | | | 8 | | |
| 146 | 465 / | Im J. Hinchey J Richard Stevens | | Laborer | 1 | 22 | | | 8 | | 12 |
| | 464 | Walker Bros | | Filer Merchants | # | 42 | The R Co | | 8 | | |
| | 466 | Edwin Roth 10. R. Aylswrith | | School Jeacher | 7 | 27 | W Carter | | 8 | | |
| | 46/ | Battice Jourdrand | | P.L. J. | | 45 | | AB | 8 | | |
| | | George Etalker | | Laborer Laborer | | 50 | | | 8 | | |
| | | | | | | 20 | | | 8 | | |
| | | | | | | | | | | | - |

| | | WALTE | un nreo | DIDT.CH | 05 05 | | 111 | | | nn. | | 11 | | | | | | | | | 21 | | _F | 0 | R | 1 | 88 | |
|----|---|--|---|------------------------------|--|--|----------------------------------|---|-----------------|--|--|---|--------------|----------------|--------------|-----------------|---|-----------|-----------------|---------------|--------------------------------|---|---------|---------|-------------|----------------|-------------------------|---------------|
| | 8 | VALUE I | 10 | | UF REAL | PROPERTY. | | | SONAL PR | | ACCRECATE OF ALL PROPERTY. | SI | TATUTE LA | BOR. | DOC | TAX. | 100 | STATI | STICS. | | | | | | | | | - |
| | Concession, | lon, in | es or sure, the the | (In Town- | (In Cities, Towns, or Villages.) | | 13 | 14 | 15 | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 2 | 25 | 26 . | 27 | 28 | 29 | 30 | 31 32 | 33 |
| | of Street, or Designation local division leh the Real perty lies. | No. of Lot, House, &c., ii such division | No. of Acres of other Measure shewing the extent of the property. | Ships.) No of Acres Cleared. | Fillages.) Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Froperty. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 vears. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Personsin the Family of each Person rated as Resident | RELIGION. | "No. of Cattle. | No. of Sheep. | No. of Hogs. No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Woods | Marsh or Warte Land, | No. of Acrest |
| | M | 71 | 1/5- | | | | 200 | | | 2 | 200 | / | | | | 1 | / | Pres | | | | Mar 31 | | | | | | |
| | 9 | 17 14 | 110 | | | | 150 | | | | 150 | 2 | | | | | 3 | Re | | | / | aprils | - | | | | | |
| | M | 14 | 110 | | | | 200 | | | | 200 | 2 | | | | | 3 | CJE | | | | apris- | | | | | | |
| | w | , | 90 | | | | 600 | 200 | | | 800 | 2 | | | / | | | 098 | 2 | | 2, 2 | Mar 2% | | | | | | |
| | 291 | | 1/10 | | | | 250 | | | | 260 | 2 | | | / | | | CAE | | | | apr 27 | | | | | | |
| | W | 50 | 1/5 | | | | 350 | | | | 350 | | | | 1 | | 5 | 1 | | | | aprzy | | | | | | |
| | 1-4 | | 1/5 | | | | 250 | | | | 250 | 2 | | | | | 4 | M | | | | apr 27 | | | | | | |
| | -P | | 1/5- | | | | 200 | | | | 200 | 2 | | | / | | 12 | 098 | | | | apr 27 | | | | | | |
| 11 | P | | 1/5- | | | | 200 | | | | 200 | 2 | | | 1 | | 5- | CJE | 5 | | | apr 2, | - | | | | | |
| | P | DI- | 1/5- | | | | 250 | | | | 750 | 2 | | | / | | 6 | M | | | | apr 27 | . / | | 1 | | | |
| | M. | 2rg | 110 | | | | 200 | | | | 200 | 2 | | | | | 5- | CJE | | | | apr27 | - | | | | | |
| | M | 2+3 | | | | | 200 | | | | 200 | 2 | | | | | 7 | Be | | | | aprzy | - | | | | | |
| | 2 | 72 | 1/10 | | | | 200 | 200 | | | 400 | 1 | | | | | 1 | 098 | | | 3 | May 27 | - | | | | | |
| | M | 72 | 1/10 | | | | 200 | | | | 200 | / | | | | | 1 | m | | | | Mar! | 7 | | | | | |
| | | -65 | ero, | y s | lec : | # 47 | 2 | | | | | | | | | | | | | 1 | 1 | | | | | | | |
| | 13 | 35 | 110 | | | | 1200 | | | | 1200 | 1 | | | | | / | CofE | | | | Mar 24 | - | | | | | |
| | 13 | DX- | 1/10 | | | | 400 | | | | 400 | 2 | | | | | 5- | Pres | | | | Mar 2, | y | | | | | |
| | D | 103 | | | | | 200 | | | | 200 | / | | | | | 1 | RC | | | | Mar 27 | | | | | | |
| | \mathcal{Q} | DI- | 1/ | | | | 11150 | | | | 400 | 4 | | | | | y | CJE | | | | Mar 28 | | | | | | |
| | as a | 50. | 110 | | | | 400 | | | | 750 | 2 | | | | | 3 | m | | | | Mar 28 | - | | | | | |
| | B 00 | 13 143 11- 35 | | | | | 280 | | | | 300 | | | | | | 2 | m | | | | Mon 21 | - | | | | | |
| | 0 | | 1/10 | | | | 200 | | | | 200 | 1 | | | | | 1 | | | | | Mar 31 | | | | | | |
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| | | | - COMPAND DA | II FOR T | HE | N | IUNICIPALITY | 0 | F | | | |
|--|--------------------------|---------------------------|-----------------------|--|---|------------|--|-------|--------------|-------------------------|----------------------------|----------------|
| ı | | ASS | SESSMENT KU. | BLE PARTIES. | | + | 8 | | | SC | 100H | SECTIO |
| ı | | | NAMES OF TAXA | 3 | 4 | - | | PARTY | sident. | School | School ter. | Idren d 16. |
| | Statement No on Roll. | NAME AND POST OFFICE ADDR | OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or | Age of the | NAME AND ADDRESS OF THE OWNER, WHERE THE NAMED IN COLUMN 2 IS NOT THE OWNER. | | Non-Resident | No of School Section | Public or Separate Scho | No of Child |
| | - | The Rathbur Co | | Lumber Mereh. | aut- | | | | | | | |
| | | | a a B | | 17.18 | . 19. | 70.21.22,23.24.25; 26 | . 27. | 28 | ¥ 5-7 | 7 | |
| | | | u e D | 14. 17. 18. 19. 25 M- 9724 73.74. Hospital & | 75. 1 | 76, 7 | 774 124 | | | | | |
| | | | a a F Broken Front | | | | | | | | | |
| | | | Block 911 | 6.10,22.23.24.2 | 5. 26 | .27. | 28,29, 36, 39, 40, 41, 42 | , 43, | .44 | ,45 | .46, | 47.64 |
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| | V | ALUE A | ND DESCI | RIPTION (| OE DEAL | PROPERTY. | | | | | | | | | | | | | | 10 | 1 | | | - 1 | U | K | 18 | 38 | |
|---|---|----------------------------------|--|---|-----------------------------|--|----------------------------------|--|-----------------|--|--|---|--------------|----------------|--------------|-----------------|--|-----------|----------------|---------------|--------------|----------------|---|---------|---------|-------------|--|---|--------------------------------------|
| | 8 | ALUE A | | - | 11 | PROPERTY. | 13 | PERS | SONAL PR | | ACCRECATE OF ALL PEOPERTY. | STA | ATUTE LA | ABOR. | DOC | TAX. | | STATI | STICS | | | T | | | | | | | |
| | | ot, r, in ision. | res or the f the | (In Toun- | (In Cities, Towns, or | | | | 15 | | 17 | | 18 | 1 | 16 | 9 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 29 | 20 3 | 30 3 | 1 32 | 33 |
| other Des of the loca in which t propers | ncession, Street, or signation al division the Real ty lies. | No. of I House, & such div | No. of Acres or other Measure, shewing the extent of the property. | (In Toun- ships.) No of Acres Cleared. | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Tetal Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of each Person rated as Resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | P(aths. | Registered. | Acres of Wood- land, Acres of Swamp, | farely or Waster Land. Acres of Orchard | No. of Acres under Fall Wheat. |
| V- X-9 | | | 6 | La | erm | | 600 | | | | 600 | | | | | | | | | | | | | | | | | | |
| | 13 | 19 | 1/5- | | | | 1500 | 2000 | | | 3500 | | | | | | | | | | | | | | | | | | |
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| ×3.4-1 | 256 | | | | - | | 4.000 | | | | 4.000 | | | | | | | | | | | | | | | | | | |
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| | | | | T FOR | THE | M | IUNICIPALITY | OF | | | |
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| | | ASS | ESSMENT RO | LL FUIL | 1110 | | | | SC | HOOL | SECTIO |
| H | - | | NAMES OF TAXA | BLE PARTIES. | 4 | 5 | 6 | 4 | 7 | lo | 7 |
| | 1 | | 2 | OCCUPATION. | Householder, Fresholder, Tenant, or | Age of the | NAME AND ADDRESS OF THE OWNER, WHERE THE PANAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Reside | No. of School Section | Public or Separate Scho Supporter. | between the se of Children the se of 5 and 10. |
| | Ruccossive N | NAME AND POST OFFICE ADDRESS | OF TAXABLE TARET. | | | * | I Donoghue | | f | | Salar |
| | 470 | Alva Solmes | | Carpenter | | 60 | 7, xourges | | f | | 14 |
| | 471 | Mrs H Green | | Widow 1's | | 45 | a Hutchins | | 8 | | 11 |
| | 473 | Albert Parnham | | Filer Gentlema | | 30 | Lucome Lay | | | | 1 |
| | 473 | Chas a Millener | | Laborer | u H | | The R.Co. | | f | | 1 |
| | | Campbell Innes | | Laborer | # | | The R.Co. | | 8 | | 11 |
| | | Patrick Barry | | Lawyer | 1 | 39 | | | | | |
| | | Henry R Bedford (furtin Kimmerly) | | verige | 4 | | | | 8 | | |
| | | was for Widdington | | Salesman | # . | 36 | a Kimmerly | | 8 | | |
| | | Feseronto Neuro Co | | | | | C. Oliver | | 8 | | |
| | 480 | E. a. Rijen | | Lent, | 4 | g | RA Baker | | 8 | | |
| | 481 | David Sait | | Ship Car | H | 12 | The R.Co. | | 8 | - | |
| | | Robert young | | Carpenter | H | -9 | Mon Mailor | | 8 | | / |
| | 483 | Wesley Lerry | | Laborer | # 2 | 1 | Ino Me Cullough | | 8 | | |
| | 484 | Gilbert J. Johnes | | Laborer | # 0 | 5- | The R.Co. | - | f | | 43 |
| | 486 | Thomas Hart Melburn Mostin | | Laborer | # 2 | 5 | Juo Look | | 8 | 1 | |
| | 487 | Hugh Colborne | | Laborer | # 3 | 2 | Juo Lager | | f | | |
| | 488 | George Stuart Jun | | In Luith | # 2 | 27 | Ino McCullough | | f | | |
| | 489 | James S. allen | | Laborer 1 | | 0 | a. H. Mc Paughey | 2 | f | | |
| 111 | 490 | Meagher & Co. | | Carpenter | 74 | 49 | grey | | f | | |
| | 491 | Ed. Grillo | | Herchant- | # | | | | 8 | | |
| | 492 | Alex Pigden | | Butcher | 72 | 25- | | | 8 | | |
| | 493 | Samuel Brank | | Paniler | # 2 | 25 | Godfrey Colf | | 6 | | |
| | 714 | Washington Loveless | | Laborer | # | 25- | W Loveless | | 4 | | |
| Mil | | | | Lent | 7. | 38 | cees | | 7 | | |
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| | | Callenge | | | | - | | | | | |
| | 470 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | 48 | 4 354 1 |
| | | | | 23 | | | | | | | Till |

| 1 | VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | | | F | | | | | | | | | | | | FOR 188 | | | | | |
|---|---|---|--|------------------------------|--|--|----------------------------------|--|--------------------|--|--|---|--------------|----------------|--------------|-----------------|--|--------------------|----------------|---------------|--------------|---|---------|---------|---------|--|------|--------------------------------|--|--|
| 8 | , | 9 10 11 | | | PRUPERTY. | | PERSONAL PROPERTY. | | | ACCRECATE OF ALL PROPERTY. STATUTE LABOR. | | ABOR. | R. DOC TAX. | | STAT | | STICS. | | | | | - | - | | | | | | | |
| | ion, | on. | s or ure. he the | (In Toun- | (In Cities, Towns, or Villages.) | - | 13 | 14 | 15 | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 2 | 4 2 | 26 | 27 | 23 | 29 : | 30 31 | 1 32 | 33 | | |
| No. of Concessi Name of Street other Designat' of the local divi in which the Re property lies | t, or lon islon eal | No. of Lot, House, &c., in such division, | No. of Acres or other Measure, shewing the extent of the property. | ships,) No of Acres Cleared. | Villages.) Built upon or vacant. | Value of each Parcel of Real Froperty. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of each Person rated as Resident | Relision. | No. of Cattle. | No. of Sheep. | No. of Hogs. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | | Acres of Wood- land. Acres of Swamp, | | No. of Acres under Fall Wheat. | | |
| . B | | 01 34 | 1/10 | | | | 200 | | | | 200 | 2 | | | | | 5- | Cg E | | | | Cepr 3 | | | | 42 | ** | | | |
| 13 | | 84 | 110 | | | | 200 | | | | 200 | 2 | | | | | | CgE | | | | apr 7 | | | | | | | | |
| 9 | | 88 | /10 | | | | 250 | | | | 250 | | | | | | 4 | m | | | | apr 8 | | | | | | | | |
| | | 11 | | | | | 400 | | | | 400 | 1 | | | | | 1 | Ores | | | | apon 9 | | | | | | | | |
| B | | ML | 1/10 | | | | 150 | | | | 150 | 2 | | | / | | | Qua | | | | Upr 9 | | | | | | | | |
| B | | 37 | /10 | | | | 200 | | | | 200 | 2 | | | | | 5- | R.C. | | | | apr 13 | - | | | | | | | |
| 9 | | PL 125 | 1/10 | | | | 200 | | | | 200 | 2 | | | | | 9 | CgE | | | | 0/ 19 | | | | | | | | |
| 9 | | | 1/10 | | | | | | | | | | | | | | 0 | 096 | | | | Opr 13 | | | | | | | | |
| 9 | | 15.6 | 110 | | | | 300 | | | | 300 | 3 | | | /. | | 5 | 618 | | | | april 3 | | | | | | | | |
| D | | ML | ,, | | | | 300 | | | | 300 | 2 | | | | | | CJE | | | | apr 14 | | | | | | | | |
| B | | ni | 110 | | | | 350 | | | | 350 | 2 | | | , | | | CJE | | | | apr 19 | | | | | | | | |
| B B | | NY | 1/10 | | | | 100 | | | | 100 | 2 | | | | | 4 | m | | | | Opr 14 | 1 | | 1 | | | | | |
| B | | Ph 33 | 1/10 | | | | 9,50 | | | | 250 | 2 | | | | | 3 | M | | | | apr 14 | | | 1 | | | | | |
| C | | 00 | 1/10 | | | | 350 | | | | 350 | 2 | | | | | 7 | M | | | | apr 16 | | | | | | | | |
| 9 | -/ | 00 | 110 | | | | 200 | | | - | 200 | 2 | | | | | 2 | Re | | | | apr16 | | | | | | | | |
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| · D | 30 | 1,31 | 1/0 | | | | 250 | | | | 250 | 3 | | | 1 | | | Prev | | | | apr 18 | | | | | | | | |
| 9 | , | 113 | 1/10 | | | | 300 | | | | 300 | 2 | | | | | | M | | | | apr 18 | | | | | | | | |
| C | | 36 | 1/10 | | | | 300 | | | | 300 | / | | | | | | M | | | | apr 2 | | | | | | | | |
| 9 | , | 12 | 1/10 | | | | 200 | 300 | | | 500 | 1 | | | | | | R.C. | | | | apr 24 | | | | | | | | |
| M | 1 | 62 63 12 | 1/2 | | | | 900 | 100 | | | 1000 | | | | | | 4 | res | | | / | 2/20 | | | | | | | | |
| 2 | 1 | 13 | 1/10 | | | | 200 | | | | 200 | 2 | | 1 | | 1 | 3 | Pres CJE CJE | | | | W 21 | | | | | | | | |
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| | | | | | | | 2,56,100 | 13,600 | | | 269,700 9 | 146 | | /. | 01 | 2 | 3,21,3 | 6 | 62 /- | 3 52 | 62 | | | | | | | | | |
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ASSESSMENT ROLL FOR THE MUNICIPALITY 01 NAMES OF TAXABLE PARTIES 4 5 6 NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY. SAMED IN COLUMN 2 IS NOT THE OWNER. NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY Statute Labor. Harvey Jeffer Donogan, Henry Alexander, Thomas Jones, Joseph Dequerrais, Mu. Allum, Leave Keating Thos. Anning, Overlow Kelly , David Escus John Arbon, Caron Kingslow, Wie.

Edevardo Jas. Alexander, Joseph Earle Thomas Appleby, Thomas

Browne, G. a.

Bartley , John June Brunno, Peler

Bradford, J. K. Bell, George Buttler, Patrick

Breen, James Blackburn, Thomas

Burr, Fred,

Calhoun, Geo Cole, Walter Conley, Ibm. Clement Elm.

Clark , Stover

Carnek Mike

Frances, Edward Frances, arthur

Trines, R. Treaves, Swine

Fault Frank Tatty Charles

Harband Or. Henry John

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Hart Patrick Hart John Holorok John Holligan Ed

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Mitchell Wom.

| - | SCH | 1001 | SECTION | | 1 | VALUE | AND DE | SCRIP | TION C | F REAL | PROPERTY. | | | | | | | | | | | | | | | | | _ H | 0 | R | 18 | 8 | | |
|---|--------------------|---------------------|---|--|--|--------------------------------------|--|---------|---------------------------|-----------------------------|--|----------------------------------|--|-----------------|--|--|---|--------------|--------------|-----------------|--|---------|----------------|---------------|--------------|----------------|---|---------|---------|-------------|--|-------------------------------|--------------------------------------|------------|
| - | | - | 7 | | 8 | VALUE | 9 1 | 10 | | 11 | PRUPERTY. | 13 | | SONAL PE | | ACCREGATE OF ALL PROPERTY. | STAT | UTE LABOR | R. D | OC TAX. | | STA | ATISTICS | | | T | | | | | | | | |
| | of Schoo ection | te Schoo Porter. | hildren en the and 16, maren the | as of Co | ncession, | ot, in sion. | sure, | | (In Toun- | In Cities, Towns, or | | | 14 | 15 | | 17 | | 18 | | 19 | 20 | 21 | 22 | 23 | 24 : | 25 | 26 | 27 | 23 | 29 3 | 31 | 32 | 33 | |
| | No. | Separa | No of C bottere ages of 5 No of Chi paper of Fast | xx or cher Des other Des of the loss is which proper | Street, or signation al division the Real ty lies- | No. of La House, &c such divis | No. of Acres or other Measure, shewing the | propert | No of Acres Heared. | Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Uncome. | Male Persons from 21 to 00 years. | No. of Days. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of each Person rated as Resident | Religio | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Bleths, | Deaths. | Registered. | land. cres of Swamp, arsh or Wasto | res of Orchard and Garden. | No. of Acres under Pall Wheat. | |
| | | | 1 | | | | v. | | | | | | Ste | nek | . 1. | | | | | | | | | | | | | | | | 218 | A) | | 1 |
| | | | 1 | | | | is a | | | | 2 | | In Son | who | on , Il | | | | | | | | - | | | - | | | | | | | | |
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| | | | | · Pl | we | ll | W. | A. | / ? | | | | | | Ja. | el. | | | | | | | | | | | | | | | | | | |
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7

ASSESSMENT ROLL FOR THE MUNICIPALITY OF SCHOOL SECTION NAMES OF TAXABLE PARTIES. NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAME AND ADDRESS OF THE OWNER. NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. I do certify that I have set down in the within assessment the all of the real property liable to taxation situate in the Municipality of the Policy Teseronto and actual balue Thirty in each case according to the best of predament and information and also that said Assessment Roll contains a true statement of the aggregate amount of personal was other taxable income of every party name in said Boll; and that I have estimated and set down the same according to the best of my information and belief: and I further certify that I have entere therein the name of all the rendent homeholders Jenants and tresholders and of all other freeholders who have required their grames to be entered therein, with the amount of property occupied or owned by each and I have not entered the name of any person whom I do not truly believe to be a homeholder smant of Treeholder or the Bona tide occupies or owner of the property set down offereste his own name for his own we and benefit and the date of delivery or train mitting the notice required by lection forty eight of the Assessment let is in every case buty and correctly dated in paid Roll to the best of my knowledge and belief. Hartings Co. of Descroute County of Hartings, Permice (Signed / Jus M'Chilloughe Sesses To wit & Jutario, Dominion of Canada, Susurame desessor. Sout make with and pay, That the statement of the above written and I Robert M. Trining, Clerk of the subscribed artificate are all brue to the best of my information and Willage of Deseronts hereby certify the the foregoing accessment Roll was Judgment. (Lynd) fro. Melellorgh. returned to me and first filed my office on the thirtieth day of the Sworn before me at Feserous This thintiethe day of April 1895-(Synes) Hobert II. Irvine Signed / Robert M. Irvine Village Clink

| VALUE A | ND DESCR | RIPTION | OF REAL | PROPERTY. | | DED | CUNY: | ACCRECATE OF | | | | | | | | - 1 | | 11 | 1 | .00 | | | | | | | |
|--|--|------------------------------|-----------------------------------|--|----------------------------------|--|--------------------|--|--|---|--------------|----------------|--------------|---|---------------|--------|-----|--------|-----|---|----|----|----|-----|------|-------|--|
| VALUE AND DESCRIPTION OF REAL PROPERTY. 9 10 11 12 13 | | | | | | PERSONAL PROPERTY. | | | ACCREMATE OF ALL PROPERTY. STATUTE LABOR. | | | R, | EOC TAX | | STATISTICS. | | | | | | | | | | | | |
| on. | anre, | (In Town | (In Cities, | | | 11 | - 15 | 16 | 17 . | | 18 | | 19 | 20 | . 21 | 22 | 23 | 24 | 25 | 26 | 27 | 23 | 29 | 30 | 31 1 | 32 33 | |
| No. of Lo House, &c such divisi | No. of Acre other Meas shewing th extent of the | ships.) No of Acres Cleared. | Fillager.) Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Male Persons from 21 to 00 years. | No. of Pays. | road Division. | No. of Dogs. | o, of Persons in the Family of each Person set as Resident | | | | | | Date of Delivery of Notice under Section 41. | | | | | | | |
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